#### MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF GALVESTON COUNTY EMERGENCY SERVICES DISTRICT NO. 2

A regular meeting of the Board of Commissioners of Galveston County Emergency Services District No. 2 ("District") was called for at 12:00 p.m. on February 21, 2024, at the Crystal Beach fire station, located at 930 Noble Carl Road, Crystal Beach, Texas 77650, pursuant to notice duly posted and published according to law.

At approximately 12:00 p.m., the regular meeting was called to order. The roll was called of the duly constituted officers and members of the Board, to wit:

Kate Newberry President
Tim Byrom Vie President
Greg Fountain Secretary
Tim Hardy Assistant Trea

Tim Hardy Assistant Treasurer Cecil Clay Commissioner

All of said Board members were present, thus constituting a quorum. Also present were Doug Saunders, District Manager; Georgia Osten, District Administrative Assistant; MaKayla Vidal, the District's accountant; Joshua Heinz of Benckenstein & oxford, LLP, attorneys for the District; and, the individuals listed on the attendance log attached hereto as **Exhibit A**.

Upon establishing that a quorum was present, President Newberry directed the Board to Agenda Item No. 3, at which time the Board members and others in attendance said the U.S. and Texas pledges of allegiance.

Being as there was no public comment under Agenda Item No. 4, President Newberry moved the Board along to Agenda Item No. 5, and she notified the members that the February 7, 2024 special meeting minutes have not yet been prepared and thus were being removed from the listed consent agenda matter. Vice President Byrom made a motion to approve and authorize the following remaining matters listed under the consent agenda, which was seconded by Assistant

Treasurer Hardy subject the commissioner names being corrected on pg. 1 of the January 19, 2024 regular meeting minutes, and then unanimously approved by the Board:

- a. Minutes of the January 19, 2024 Regular Meeting;
- b. Payment of District Bills and Accounts  $(Exhibit B)^1$ ; and,
- c. VFDs' Monthly Expense Reimbursements (Exhibit C)<sup>2</sup>.

The Board was then directed to Agenda Item No. 6, at which time Mrs. Vidal reviewed the financial information contained in the meeting packet, including the regular monthly Treasurer's Report, which is attached hereto as <u>Exhibit D</u><sup>3</sup>. Mrs. Vidal also reported on the District's recent property and sales tax revenue amounts.

Then, under Agenda Item No. 7, Mr. Saunders reviewed with the Board the High Island VFD new brush tuck purchase quotes, copies of which are attached hereto as **Exhibit E**, and he recommended ordering for purchase the Wildfire Truck and Equipment Sales brush truck (\$166,428.00, lowest quoted purchase price) with delivery/payment no earlier than October 1, 2024 (\$75,000.00 from current 2023-24 budget, plus anticipated \$92,000.00 from 2024-25 budget). Upon motion by Secretary Fountain and seconded by Vice President Byrom, the Board unanimously approved the recommended new brush truck order/purchase for High Island VFD.

The Board then moved along to Agenda Item No. 8, at which time Mr. Saunders reviewed with the Board the Texas Mutal workers compensation insurance renewal quote provided by VFIS, a copy of which is attached hereto as **Exhibit F**, and Mr. Saunders advised that the renewal quote (\$49,648.00 annual premium) exceeds the budgeted amount (\$45,000.00),

<sup>&</sup>lt;sup>1</sup> Check Nos. 3732-3739 and 3741-3760, plus the EFT payments and direct deposit/payroll expenses. It was also noted that Check No. 3740 had been voided.

<sup>&</sup>lt;sup>2</sup> Port Bolivar VFD - \$5,368.65 (January 2023); and, High Island VFD - \$1,682.38 (January 2023).

 $<sup>^3</sup>$  Texas First Bank operating checking account (xx6680) - \$1,186,101.56 as of 1/31/2024 and \$1,404,793.31 as of 2/21/2024; Texas First Bank savings account (xx9804) - \$2,511.03 as of 1/31/2024 and \$2,513.16 as of 2/21/2024; Texas First Bank EMS billing checking account (xx7569) - \$149,352.55 as of 1/31/2024 and \$180,483.14 as of 2/21/2024; TexSTAR investment pool general fund account (xxxxxx1110) - \$1,256,355.08 as of 1/31/2024 and 2/21/2024; TexSTAR investment pool capital fund account (xxxxxx1890) - \$127,846.50 as of 1/31/2024 and

and thus he requested approval of same. Upon motion by Assistant Treasurer Hardy and seconded by Vice President Byrom, the Board unanimously approved the Texas Mutal workers compensation insurance renewal.

Next, the Board's attention was directed to Agenda Item No. 9, at which time Mr. Saunders discuss with the Board the proposed authorization to be provided to Sales Tax Assurance, LLC (HdL), the District's sales tax consultant, to obtain sales tax-related information and records from on the District's behalf from the Texas Comptroller's Office (see Exhibit G attached hereto). Upon motion by Secretary Fountain and seconded by Assistant Treasurer Hardy, the Board unanimously approved the authorization for Sales Tax Assurance, LLC (HdL).

The Board then moved along to Agenda Item No. 10, at which time Mr. Saunders recommended that the following District property be declared as surplus property and properly disposed of (2009 Ford Ambulance...see **Exhibit H** attached hereto). Upon motion by Assistant Treasurer Hardy and seconded by Secretary Fountain, the Board unanimously designated the designated ambulance as surplus property and authorized the sale of same through Purple Wave auction services.

Thereafter, the Board was directed to Agenda Item No. 11, at which time Mr. Saunders reviewed with the Board the estimate from Priority Public Safety, LLC for emergency vehicle outfitting of the new 2023 Ford Expedition (EMS supervisor vehicle), which is attached hereto as **Exhibit I** (\$17,998.41). Upon motion by Vice President Byrom and seconded by Secretary Fountain, the Board unanimously approved the Priority Public Safety, LLC quote for outfitting the outfitting of the new 2023 Ford Expedition (EMS supervisor vehicle).

<sup>2/21/2024;</sup> and, TexSTAR investment pool emergency fund account (xxxxxx4140) - \$1,094,507.03 as of 1/31/2024 and 2/21/2024.

The Board then moved to Agenda Item No. 12, at which time Mr. Saunders reviewed with the Board the District's new IT Protection and Retention Plan described in **Exhibit J** attached hereto, which is in the process of being implemented.

The Board was then directed to Agenda Item No. 13 regarding the new ESD Commissioner, Cecil Clay (filled place vacated by George Strong). Mr. Heinz advised that he had obtained Mr. Clay's signed Oath of Office and Statement of Officer, and he will submit his signed Oath of Office to the Galveston County Clerk's office for recording (see copies attached hereto as **Exhibit K**). Then, after discussing the duties of the Board officer positions, President Newberry nominated Greg Fountain for the vacant Treasurer position, and Cecil Clay to fill the Secretary position, which was seconded by Vice President Byrom and unanimously approved by the Board.

President Newberry then directed the Board's attention to Agenda Item No. 14, at which time Mr. Saunders reviewed with the Board his monthly Manager's Report, a copy of which is attached hereto as **Exhibit L**.

Next, the Board moved to Agenda Item No. 15, at which time Mr. Heinz advised that he had published the District's administrative office address and submitted the District Special Purpose District report to the Texas Comptroller's Office, as required under statute, and that Mr. Saunders had previously submitted the District's ESD Annual Report to the Texas Emergency Management Office vis SAFE-D. And, he had submitted Vice President Byrom and Assistant Treasurer Hardy's Oaths of Office to the Galveston County Clerk's office for recording.

Thereafter, the Board moved along to Agenda Item No. 16, at which time Mrs. Vidal reviewed with the Board the various District financial reports, copies of which are attached hereto as **Exhibit M**.

President Newberry then advised the Board that because John Lee and George Strong were not present (Larry Flanagan was present), the Board would recognize the former ESD Commissioners (John Lee, George Strong, and Larry Flanagan) at the next regular meeting.

Then, under Agenda Item, No. 18, Assistant Treasurer Hardy asked Mr. Saunders about the pay scale comparison report, and Mr. Saunders indicated that said report was almost complete and would be ready in advance of the next regular meeting. Assistant Treasurer Hardy also requested a committee be formed to review and update the District's Standard Operating Guidelines (SOGs) and Personnel Policy. After a brief discussion, President Newberry appointed Secretary Clay and Assistant Treasurer Hardy, along with Mr. Sauders and a designated EMS staff member, to serve on said committee to reviews and make proposed updates to the District's SOGs and Personnel Policy.

Being as there were no other matters to come before the Board, the regular meeting was adjourned at approximately 1:30 p.m.

Kate Newberry, President

Date: 5-10-10-29

ATTEST:

Cecil Clay, Secretar

Date: 3-20-2024

## Exhibit A

GALVESTON COUNTY ESD 2
MEETING SIGN-IN SHEET

| WIELTHIO SIGN-        |                                      |
|-----------------------|--------------------------------------|
| Meeting Type: Regular | Date: 2.31.24                        |
| Guest Name            | Do you wish to speak at the meeting? |
| LARRY Flanagan        | NO 041                               |
| Brendo Pasacon        | Oth                                  |
| Terrie Liber          | Mo                                   |
| MICHARL PILRY         | NO                                   |
| Ruthann Broussard     | No                                   |
| Jay Mather            | Na                                   |
| Janner Marsh          | No                                   |
| Andrew Dors sard      | ND                                   |
| Kenne Comeany         | No                                   |
| Chris Roviere         | N 9                                  |
| Dyn Camivella         | no                                   |
|                       |                                      |
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## Exhibit B

### Galveston County Emergency Services No. 2

#### Check Detail February 2024

| DATE                       | TRANSACTION<br>TYPE | NUM  | NAME                                 | MEMO/DESCRIPTION  | CLR | AMOUNT  |
|----------------------------|---------------------|------|--------------------------------------|---|-----|---|
| 6680 Checkin<br>02/21/2024 |                     | 3732 | Benckenstein & Oxford                | Inv. 50983  |     | -888.45<br>888.45   |
| 02/21/2024                 | Check               | 3733 | Joshua C. Heinz                      | Jan. atty fees  |     | -1,000.00<br>1,000.00   |
| 02/21/2024                 | Check               | 3734 | High Island VFD                      | Jan. '24 Reimbursement  |     | -1,682.38<br>1,682.38   |
| 02/21/2024                 | Check               | 3735 | Texas Advantage Comm Barık           | Loan 742295   |     | -64,937.64<br>64,937.64   |
| 02/21/2024                 | Check               | 3736 | Cyber One Solutions                  | Inv. 69480  |     | -257.10<br>257.10   |
| 02/21/2024                 | Check               | 3737 | United Data Technologies, Inc.       | Inv. 5012024094   |     | -330.00<br>330.00   |
| 02/21/2024                 | Check               | 3738 | Cap Fleet Upfitters, LLC             | Inv. CAP114110  |     | -1,436.00<br>1,436.00   |
| 02/21/2024                 | Check               | 3739 | Sparkletts & Slerra Springs          | Inv.23216915  |     | -166.85<br>166.85   |
| 02/21/2024                 | Check               | 3741 | Frazer                               | Inv. 93320  |     | -337.57<br>337.57   |
| 02/21/2024                 | Check               | 3742 | ESO - Firehouse Software             | Inv. ESO-131133   |     | -814.08<br>814.08   |
| 02/21/2024                 | Check               | 3743 | The Standard                         | 167247  |     | -261.63<br>261.63   |
| 02/21/2024                 | Check               | 3744 | O'Reilly Automotive, Inc.            | Cust.3042811 inv.5882-379377,379372,0649-281255   |     | -121.31<br>121.31   |
| 02/21/2024                 | Check               | 3745 | Kent Alan Harkey MD, PLLC            | Inv. 1050   |     | -1,500.00<br>1,500.00   |
| 02/21/2024                 | Check               | 3746 | Verizon Connect                      | Inv. 352000055198   |     | -192.42<br>192.42   |
| 02/21/2024                 | Check               | 3747 | Galveston Central Appraisal District | Q2  |     | -2,708.04<br>2,708.04   |
| 02/21/2024                 | Check               | 3748 | Galveston County Auditor             | AR240440 - December '23<br>AR240430 - October '23<br>AR240435 - November '23  |     | -6,506.22<br>1,625.06<br>2,847.47<br>2,033.69   |
| 02/21/2024                 | Check               | 3749 | Port Bolivar VFD                     | Jan. '24 Relmbursement  |     | -5,368.65<br>5,368.65   |
| 02/21/2024                 | Check               | 3750 | Visa                                 | Sam's, HP, Amazon Texaco El Toro/Baytown Adobe Amazon OPC Galveston College Bluemoon Laundry Apple Towing Amazon Omril Las Collnas Amazon |     | -5,167.62<br>442.10<br>20.00<br>45.24<br>46.51<br>80.77<br>1,1915.00<br>589.20<br>63.67<br>904.25<br>770.88 |
| 02/21/2024                 | Check               | 3751 | Visa                                 | Office Depot  |     | -19.63<br>19.63   |
| 02/21/2024                 | Check               | 3752 | GC Emergency Communication           |   |     | -2,340.00   |

### Galveston County Emergency Services No. 2

#### Check Detail February 2024

| ATE        | TRANSACTION<br>TYPE | NUM  | NAME                         | MEMO/DESCRIPTION  | CLR | AMOUN <sup>*</sup>           |
|------------|---------------------|------|------------------------------|---|-----|------------------------------|
|            |                     |      | District                     | Inv. 2024-0018  |     | 2,340.0                      |
| 02/21/2024 | Check               | 3753 | Siddons-Martin               | Inv. 311-999998502  |     | -2,361.69<br>2,361.69        |
| 02/21/2024 | Check               | 3753 | Siddons-Martln               | Inv. 311-0000008502   |     | -2,361.6<br>2,361.6          |
| 02/21/2024 | Check               | 3754 | Coastal Welding              | Inv. 0080276618, 0010723882   |     | -656.4<br>656.4              |
| 02/21/2024 | Check               | 3755 | Herrera's Emergency Lighting | Inv. 78250  |     | -150.0<br>150.0              |
| 02/21/2024 | Check               | 3756 | Bound Tree Medical, LLC      | 347,007,725,726,656,237,628   |     | -4,685.24<br>4,685.24        |
| 02/21/2024 | Check               | 3757 | Emergicon LLC                | Inv. 14741 - PCG FY 22  |     | -16,811.56<br>16,811.56      |
| 02/21/2024 | Check               | 3758 | Sparkletts & Sierra Springs  | Acct.975998823216915,Inv.23216915   |     | -78.94<br>78.94              |
| 02/21/2024 | Check               | 3759 | Vidal Accounting, PLLC       | Inv. 00045  |     | -647.50<br>647.50            |
| 02/21/2024 | Check               | 3760 | Frazer                       |   |     | 136,800.0                    |
|            |                     |      |                              | Inv. PG535592   |     | 136,800.0                    |
| 02/01/2024 | Expense             |      |                              | ADP WAGE GARN/WAGE GARN 93822968 ADP WAGE GARN/WAGE GARN XXXXXXXX03760FX<br>GALVESTON COUN<br>ADP WAGE GARN/WAGE GARN 93822968 ADP WAGE GARN/WAGE GARN XXXXXXXX03760FX          | С   | -888.4<br>888.4              |
|            |                     |      |                              | GALVESTON COUN  |     |                              |
| 02/02/2024 | Expense             |      |                              | ADP PAYROLL FEES/ADP FEES 435071 ADP PAYROLL FEES/ADP FEES XXXXXXXX4210 652981482GALVES ADP PAYROLL FEES/ADP FEES 435071 ADP PAYROLL FEES/ADP FEES XXXXXXXX4210 652981482GALVES | С   | -350.00<br>350.00            |
| 02/21/2024 | Check               |      | Cyber One Solutions          | Inv.69480   |     | 0.0                          |
| 02/21/2024 | Check               |      | Cyber One Solutions          | Inv. 69480  |     | -257.10<br>257.10            |
| 02/21/2024 | Check               |      | Cyber One Solutions          | Inv. 69480  |     | -257.10<br>257.10            |
| 02/21/2024 | Check               |      | Cap Fleet Upfitters, LLC     | CAP114110   |     | ±1,436.00                    |
| 02/09/2024 | Expense             |      |                              | ADP PAYROLL FEES/ADP FEES 928131 ADP PAYROLL FEES/ADP FEES XXXXXXXX8349 653440159GALVES   | С   | -113.30                      |
|            |                     |      |                              | ADP PAYROLL FEES/ADP FEES 928131 ADP PAYROLL FEES/ADP FEES XXXXXXXX8349<br>653440159GALVES  |     | 113.3                        |
| )2/12/2024 | Expense             |      | Galveston County Auditor     | Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2<br>Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2                  | С   | -180.60<br>180.60            |
| 2/12/2024  | Expense             |      | Galveston County Auditor     | Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2<br>Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2                  | С   | -265.80<br>265.80            |
| 2/02/2024  | Expense             |      |                              | SOUTHERN BROADBA/PURCHASE 409-68 SOUTHERN BROADBA/PURCHASE 409-684-7021 Galveston Count   | С   | -169.9                       |
|            |                     |      |                              | SOUTHERN BROADBA/PURCHASE 409-68 SOUTHERN BROADBA/PURCHASE 409-684-7021 Galveston Count   |     | 169.95                       |
| 02/21/2024 | Check               |      | Visa                         | Sam's, HP, Amazon<br>Texaco   |     | -6,151.60<br>442.10<br>20.00 |

### Galveston County Emergency Services No. 2

#### Check Detail February 2024

| DATE       | TRANSACTION<br>TYPE | NUM NAME | MEMO/DESCRIPTION   | CLR | AMOUNT    |
|------------|---------------------|----------|--|-----|-----------|
|            |                     |          | El Toro/Baytown  |     | 45.24     |
|            |                     |          | Adobe  |     | 46.51     |
|            |                     |          | OPC Galveston College  |     | 1,190.00  |
|            |                     |          | Bluemoon Laundry   |     | 1,015.00  |
|            |                     |          | Amazon   |     | 29.88     |
|            |                     |          | Apple Towing   |     | 589.20    |
|            |                     |          | Amazon   |     | 63.67     |
|            |                     |          | Omni Las Colinas   |     | 2,710.00  |
| 02/13/2024 | Expense             |          | COLONIAL LIFE/INS. PREM. E540746 COLONIAL LIFE/INS. PREM. E5407465 GALVESTON COUNTY ESD  | С   | -1,028.66 |
|            |                     |          | COLONIAL LIFE/INS. PREM. E540746 COLONIAL LIFE/INS. PREM. E5407465 GALVESTON COUNTY ESD  |     | 1,028.66  |
| 02/15/2024 | Expense             |          | ADP WAGE GARN/WAGE GARN 92953219 ADP WAGE GARN/WAGE GARN XXXXXXXXX05540FX GALVESTON COUN | С   | -888.49   |
|            |                     |          | ADP WAGE GARN/WAGE GARN 92953219 ADP WAGE GARN/WAGE GARN XXXXXXXXX0554OFX GALVESTON COUN |     | 888.49    |

## Exhibit C



### Port Bolivar Volunteer Fire Department

PO Box 675 Port Bolivar, Texas 77650 1806 Broadway Ph: 409-684-1984 Fax: 409-684-1003 pbvfd@att.net

Date: 01/31/2024

Attention: ESD #2 Board

Port Bolivar Volunteer Fire Department is requesting from the ESD#@ Board reimbursement for our January 2024 bills totaling \$ 5,368.65.

| Company  | Description                | Cost     | Paid By     | Code   |
|--|----------------------------|----------|-------------|--------|
| AT&T   | Internet/Phone             | \$189.11 | CK #1619    | 2820   |
| AT&T Mobility                                    | Internet/Phone<br>FirstNet | \$42.00  | CK #1616    | 2820   |
| Entergy  | Inside Lights              | \$488.05 | CK #1624    | 2830   |
| Entergy  | Outside Lights             | \$104.76 | CK #1625    | 2830   |
| Frontier Waste<br>BAYOU                          | Trash                      | \$252.50 | CK #1621    | 2840)  |
| BeenVerified                                     | Background<br>Checks       | \$31.78  | Credit Card | (4610) |
| Galveston County<br>Firefighter's<br>Association | 2024 Association<br>Dues   | \$200.00 | CK #1620    | (2700) |
| Texas Department of Motor Vehicles               | Registration<br>Renewal    | \$37.50  | Petty Cash  | 4900   |
| Gulf Coast Market                                | Power Strip                | \$37.99  | Petty Cash  | (2310) |

| Charles Korpi -<br>Amazon Purchase                | DPSAFETY                                   | \$72.19    | Petty Cash | (4000) |
|---|--|------------|------------|--------|
| Galveston County Emergency Communication District | Annual Radio Airtime for Governmental User | \$2,880.00 | CK #1622   | 4300)  |
| Intuit  | QuickBooks –<br>Accounting<br>Software     | \$677.25   | VISA Card  | 2110   |
| (MES) Municipal<br>Emergency Services             | Compressor<br>Preventative<br>Maintenance  | \$355.52   | CK # 1623  | (4210) |

#### PORT BOLIVAR VFD 2023-2024

| January '23  |     | BUDGET<br>2023-24 |    | Prior<br>Month |  | Current<br>Month<br>nuary '23 | Total |          | Remaining<br>Budget |                    |  |
|--|-----|-------------------|----|----------------|--|-------------------------------|-------|----------|---------------------|--------------------|--|
| 2000 - Auditing Fees   | Τ-  | -1.11             |    |                |  |                               | ٦     |          | l d                 |                    |  |
| 2010 - Accountant Fees   | -   | 1 200 00          |    |                | _  |                               | \$    |          | \$                  |                    |  |
| 2100 - Bookkeeping   | \$  | 1,200.00          | -  |                | -  |                               | \$    |          | \$                  | 1,200.00           |  |
| 2110 - Software Services   | _   | 500.00            | -  |                | -  | C33.55                        | \$    |          | \$                  | 500.00             |  |
|  | \$  | 1,250.00          | _  |                | \$   | 677.25                        | \$    | 677.25   | \$                  | 572.75             |  |
| 2200 - Legal Fees  | +   |                   | _  |                | ـــــ  |                               | \$    |          | \$                  |                    |  |
| 2210 - Professional Fees Other   | -   |                   |    |                |  |                               | \$    | -        | \$                  |                    |  |
| 2310 - Office Supplies   | \$  | 500.00            | \$ | 384.13         | \$   | 37.99                         | \$    | 422.12   | \$                  | 77.88              |  |
| 2320 - Office Equipment  | \$  | 500.00            | \$ | 499.95         |  |                               | \$    | 499.95   | \$                  | 0.05               |  |
| 2340 - Cleaning Supplies   | \$  | 500.00            |    |                | <u> </u>   |                               | \$    |          | \$                  | 500.00             |  |
| 2410 - Insurance - Accident & Sickness                                     | \$  | 6,500.00          | _  |                | <u> </u>   |                               | \$    |          | \$                  | 6,500.00           |  |
| 2420 - Insurance - Bldg, Equip, & Gen Liab<br>2430 - Insurance - Auto/Boat | +   |                   |    |                | ├  |                               | \$    |          | \$                  |                    |  |
| 2440 - Insurance Workers Comp  | +   | *                 |    |                | -  |                               | \$    |          | \$                  |                    |  |
| 2450 - Bond  | +-  |                   | -  |                | -  |                               | \$    |          | \$                  |                    |  |
| 2500 - Travel Expenses   | +   | 650.00            | -  |                | ├-   |                               | \$    |          | \$                  |                    |  |
| 2510 - Mileage reimbursements/tolls  | \$  | 650.00            | -  |                | ├  |                               | \$    |          | \$                  | 650.00             |  |
| 2550 - Fire Prevention   | \$  | 1,000.00          | _  |                | -  |                               | \$    | *        | \$                  | 1,000.00           |  |
| 2700 - Dues & Subscriptions  | \$  | 1,750.00          | _  | 204.00         | -  |                               | \$    |          | \$                  | 1,750.00           |  |
| 2710 - Safe D  | \$  | 900.00            | \$ | 391.00         | \$   | 200.00                        | \$    | 591.00   | \$                  | 309.00             |  |
| 2720 - License & Permits   | \$  | 800.00            | -  |                | -  |                               | \$    |          | \$                  |                    |  |
| 2730 - Public Relations  | 15  | 800.00            | _  |                | -  |                               | \$    |          | \$                  | 800.00             |  |
| 2740 - Good of the Department  | +-  |                   |    |                | -  |                               | \$    |          | \$                  |                    |  |
| 2750 - Billing Service Fees  | +   |                   | -  |                | -  |                               | \$    |          | \$                  | 721                |  |
| 2810 - Bldg Rent   | +   |                   |    |                | -  |                               | \$    |          | \$                  |                    |  |
| 2820 - Telephone & Communications  | +~  | 2.000.00          | 1  | 540.03         | 4  | 201.11                        | \$    |          | \$                  |                    |  |
| 2830 - Electricity   | \$  | 2,000.00          | \$ | 612.87         | \$   | 231.11                        | \$    | 843.98   | \$                  | 1,156.02           |  |
| 2840 -Water/Garbage  | \$  | 5,500.00          | \$ | 1,145.34       | \$   | 592.81                        | \$    | 1,738.15 | \$                  | 3,761.85           |  |
| 2850 - Propane   | 12  | 3,300.00          | \$ | 757.50         | \$   | 252.50                        | \$    | 1,010.00 | \$                  | 2,290.00           |  |
| 2860 - Janitorial/Yard Service   | +   |                   | -  |                | -  |                               | \$    |          | \$                  | -                  |  |
| 2870 - Alarm Services  | Š   | 1,000.00          | \$ | 639.99         |  |                               | \$    | £20.00   | \$                  | 200.04             |  |
| 2900 - General & Administrative  | +*- | 1,000.00          | 3  | 039,33         | <del>                                     </del> |                               | \$    | 639.99   | \$                  | 360.01             |  |
| 3100 - Uncategorized   | +   |                   |    |                | -  |                               | \$    |          | _                   |                    |  |
| 4000 - Firefighting/Maint/Repair   | \$  | 18,500.00         | \$ | 2,115.90       | \$   | 72.19                         | \$    | 2 190 00 | \$                  | 45 244 04          |  |
| 4200 - Fuel  | \$  | 4,500.00          | 7  | 2,113.30       | 4  | 72.19                         |       | 2,188.09 | \$                  | 16,311.91          |  |
| 4210 - Oxygen/Breathing Air  | \$  | 3,500.00          | -  |                | _  | 255.52                        | \$    |          | \$                  | 4,500.00           |  |
| 4300 - Radio Usage   | \$  | 3,500.00          | -  |                | \$   | 355.52                        | \$    | 355.52   | \$                  | 3,144.48           |  |
| 4350 - Radio Repair  | \$  | 2,000.00          | \$ | 29.99          | \$   | 2,880.00                      | \$    | 2,880.00 | \$                  | 620.00             |  |
| 4400 - General & Administrative  | 13  | 2,000.00          | 2  | 29,99          |  |                               | \$    | 29.99    | \$                  | 1,970.01           |  |
| 4500 - Training  | \$  | 7,500.00          | -  |                | -  |                               | \$    |          | \$                  | 2 500 00           |  |
| 4600 - Medical Exams   | \$  | 500.00            | _  |                | -  |                               | \$    |          | \$                  | 7,500.00<br>500.00 |  |
| 4610 - Background Checks   | \$  | 500.00            | \$ | 61.65          | \$   | 31.78                         | \$    | 93.43    | \$                  | 406.57             |  |
| 4620 - Recruiting  | 1   |                   |    |                | 1  | 54.70                         | \$    | 33.43    | \$                  | 400.37             |  |
| 4700 - Building Maintenance  |     |                   |    |                |  |                               | \$    |          | \$                  |                    |  |
| 4800 - Uniforms  | \$  | 1,000.00          |    |                |  |                               | \$    |          | \$                  | 1 000 00           |  |
| 4900 - Vehicle Maint. & Repair   | \$  | 2,500.00          | \$ | 1,447.32       | \$   | 37.50                         | \$    | 1,484.82 | \$                  | 1,000.00           |  |
| 5000 - Command Vehicle   | +   | 2,500.00          | ¥  | 7)771.0Z       |  | 31.30                         | \$    | 1,404.82 |                     | 1,015.18           |  |
| 5010 - Rescue/Medical  | 1   |                   |    | 72. 3          | -  |                               | \$    | 94       | \$                  |                    |  |
| 5020 - Fire Fighting (PPE)   |     |                   |    |                |  |                               | \$    | 7(=      | \$                  |                    |  |
| 5030 - Boat  |     |                   |    |                |  |                               | \$    |          | \$                  |                    |  |
| 5040 - Building  |     |                   |    |                |  |                               | \$    | is.      | \$                  |                    |  |
| 5050 - Other   |     |                   |    |                |  |                               | \$    | -        | \$                  | -                  |  |

\$ 71,850.00

\$

5,368.65

\$ 58,395.71

### **INVOICE**



High Island Volunteer Fire Rescue P.O. Box 144 High Island, Texas 77623

DATE JANUARY 31, 2024 INVOICE # 2024-01

#### TO Galveston County ESD #2 930 Nobel Carl Dr Crystal Beach, TX 77650

| SALES     | SPERSON JOB P.                                     | AYMENT TERMS | DUE DATE   |
|-----------|--|--------------|------------|
|           | Due  | on receipt   |            |
| LINE ITEM | DESCRIPTION  | UNIT PRICE   | LINE TOTAL |
| 2820      | Fastwyre Broadband - EFT - Station phones/fax/inte | rnet (73.83) | 273.83     |
| 2830      | Entergy - Debit - Electrical Fire Station          | 391.98       | 665.81     |
| 2840      | Frontier Waste- Bayou #3126 - Dumpster             | 207.50       | 873.31     |
| 2700      | Texas First Bank - EFT-Positive Pay                | 13.68        | 886.99     |
| 2820      | Dish - EFT- Station Cable - Dec.                   | (125.41)     | 1,012.40   |
| 4900      | Stratton's # 3125 - Vehicle Maintenance            | (311.69)     | 1,324.09   |
| 4000      | JS Sales #3124 - Firefighting/EMS Equipment        | (81.43)      | 1,405.52   |
| 2720      | GCTO - #3127 - License and Dues Brush 1            | 7.50         | 1,413.02   |
| 2110      | Software Service - QuickBooks - EFT                | 63.96        | /          |
| 4900      | Feld Fire - Debit - Vehicle Maintenance            |              | 1,476.98   |
| 4800      | Galls - Debit - Uniforms                           | 43.71        | 1,520.69   |
|           | Carro Difficinis                                   | 161.69       | 1,682.38   |

TOTAL

1,682.38

Make all checks payable to High Island Volunteer Fire Rescue Thank you for your business!

### HIGH ISLAND



#### Volunteer Fire/Rescue

P.O. Box 144, 2041 7th Street High Island, Texas 77623 Phone (409) 286-5811 Fax (409) 286-5424

January 31, 2024

Galveston County ESD #2 PO Box 1709 Crystal Beach, Texas 77650

Ref: Certification of expense reimbursement request

I, Terrie Riley, acting in my capacity as Treasurer, on behalf of High Island Volunteer Fire Rescue, Inc. do certify that the expense reimbursement request that is submitted for the amount of

\$ 1,682.38 is true and correct to the best of my knowledge and has been processed in accordance with State and Federal guidelines governing expenditures of public funds and has been authorized for submission to the Galveston County ESD #2 by the High Island Volunteer Fire Rescue Inc. Board of

| High | Island | VFD | 2023-2024 |
|------|--------|-----|-----------|
| Janu | ary '2 | 4   |           |

| January '24   |    | BUDGET               |              | 0.1                                     | ACTUAL   | =                               |    |          |    |                     |  |
|---|----|----------------------|--------------|---|----------|---------------------------------|----|----------|----|---------------------|--|
|   |    | BUDGET<br>2023-24    |              | Prior<br>Month                          |          | Current<br>Month<br>January '24 |    | Total    |    | Remaining<br>Budget |  |
| 2000 4 (0)  |    |                      |              |   |          | and any an                      | -  |          |    | -                   |  |
| 2000 - Auditing Fees                                | _  |                      | ┸            |   |          |                                 | \$ | -        | \$ | -                   |  |
| 2010 - Accounting Fees                              |    |                      |              |   |          |                                 | \$ |          | \$ |                     |  |
| 2100 - Bookkeeping                                  | \$ | 1,100.00             | _            |   |          |                                 | \$ | -        | \$ | 1,100.0             |  |
| 2110 - Software Services                            | \$ | 1,100.00             | \$           | 122.59                                  | \$       | 63.96                           | \$ | 186.55   | \$ | 913.4               |  |
| 2200 - Legal Fees                                   |    |                      |              |   |          |                                 | \$ | ¥        | \$ | -                   |  |
| 2210 - Professional Fees Other                      |    |                      |              |   |          |                                 | \$ | =        | \$ | ű.                  |  |
| 2250 - Medical Director Fees                        |    |                      |              |   |          |                                 | \$ | -        | \$ |                     |  |
| 2310 - Office Supplies                              |    |                      |              |   |          |                                 | \$ | ¥        | \$ |                     |  |
| 2320 - Office Equipment                             | 1  |                      |              |   |          |                                 | \$ |          | \$ | -                   |  |
| 2410 - Insurance - Accident & Sickness              | \$ | 4,000.00             | \$           | 4,000.00                                |          |                                 | \$ | 4,000.00 | \$ | -                   |  |
| 2420 - Insurance - Bldg, Equip, & Gen Liab          | _  |                      |              |   |          |                                 | \$ | X#(      | \$ | 72                  |  |
| 2430 - Insurance - Auto/Boat                        | _  |                      |              |   |          |                                 | \$ | 7/2      | \$ |                     |  |
| 2440 - Insurance Workers Comp                       | ٠. |                      |              |   |          |                                 | \$ | 2.81     | \$ | -                   |  |
| 2500 - Travel<br>2510 - Mileage Reimbursement/tolls | \$ | 100.00               | _            |   |          |                                 | \$ |          | \$ | 100.0               |  |
| 2550 - Fire Prevention                              | \$ | 100.00               | <u></u>      |   |          |                                 | \$ |          | \$ | 100.0               |  |
| 2700 - Dues & Subscriptions                         | \$ | 750.00               | -            | 728.50                                  | -        |                                 | \$ | 728.50   | \$ | 21.                 |  |
| 2710 - Safe D                                       | \$ | 1,500.00             | \$           | 63.00                                   | \$       | 13.68                           | \$ | 75.68    | \$ | 1,423.3             |  |
| 2720 - License & Permits                            | -  | 450.00               | -            |   |          |                                 | \$ | •        | \$ | •                   |  |
| 2730 - Public Relations                             | \$ | 150.00               | \$           | 124.00                                  | \$       | 7.50                            | \$ | 131.50   | \$ | 18.5                |  |
| 2740 - Good of the Department                       | -  |                      | -            |   | _        |                                 | \$ | ~        | \$ |                     |  |
| 2750 - Billing Service Fees                         | +  |                      | _            |   | -        |                                 | \$ | €.       | \$ |                     |  |
| 2810 - Bldg Rent                                    | +- |                      | -            |   |          |                                 | \$ |          | \$ |                     |  |
| 2820 - Telephone & Communications                   | +- | F 500 00             | -            |   | -        |                                 | \$ | •        | \$ | -                   |  |
| 2830 - Electricity                                  | \$ | 5,500.00             | _            | 756.74                                  | \$       | 399.24                          | \$ | 1,155.98 | \$ | 4,344.0             |  |
| 2840 -Water/Garbage                                 | \$ | 6,500.00             | _            | 712.83                                  | \$       | 391.98                          | \$ | 1,104.81 | \$ | 5,395.1             |  |
| 2850 - Propane                                      | 13 | 2,840.00             | \$           | 415.00                                  | \$       | 207.50                          | \$ | 622.50   | \$ | 2,217.5             |  |
| 2860 - Janitorial/Yard Service                      | -  |                      | -            |   |          |                                 | \$ |          | \$ |                     |  |
| 2870 - Alarm Service                                | -  |                      | <del> </del> |   |          | · (*                            | \$ |          | \$ |                     |  |
| 2900 - General & Administrative                     | -  |                      | -            |   |          |                                 | \$ |          | \$ | - 1                 |  |
| 3100 - Uncategorized                                |    |                      | -            |   | <u> </u> |                                 | \$ | ·        | \$ |                     |  |
| 1000 - Firefighting / EMS Equipment                 | Ś  | 27 100 00            | -            | 1.005.50                                | _        |                                 | \$ |          | \$ |                     |  |
| 1050 - Equipment Maintenance                        | 13 | 27,100.00            | \$           | 1,005.58                                | \$       | 81.43                           | \$ | 1,087.01 | \$ | 26,012.9            |  |
| 1100 - Equipment Repair                             | +- |                      | _            |   |          |                                 | \$ | -        | \$ |                     |  |
| 200 - Fuel  | \$ | 4 000 00             | _            | 200.04                                  |          |                                 | \$ |          | \$ | -                   |  |
| 210 - Oxygen/Breathing Air                          | \$ | 4,000.00<br>3,000.00 | \$           | 800.21                                  |          |                                 | \$ | 800.21   | \$ | 3,199.7             |  |
| 300 - Radio Usage                                   | \$ | 2,200.00             | -            |   |          |                                 | \$ | -        | \$ | 3,000.0             |  |
| 350 - Radio Repair                                  | \$ | 2,500.00             |              |   |          |                                 | \$ |          | \$ | 2,200.0             |  |
| 400 - General & Administrative                      | \$ | 780.00               | _            |   |          |                                 | \$ |          | \$ | 2,500.0             |  |
| 500 - Training                                      | \$ | 2,500.00             |              |   |          |                                 | \$ |          | \$ | 780.0               |  |
| 600 - Medical Exams                                 | Ť  | 2,300.00             | -            | 7                                       |          |                                 | \$ |          | \$ | 2,500.0             |  |
| 610 - Background Checks                             | \$ | 500.00               | -            |   |          |                                 | \$ |          | \$ | -                   |  |
| 700 - Building Maintenance                          | \$ |                      | \$           | 4,772.07                                |          |                                 | \$ | 4,772.07 | \$ | 500.0               |  |
| 800 - Uniforms                                      | \$ | 2,500.00             | Ť            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$       | 161.69                          | \$ | 161.69   | \$ | 1,227.9             |  |
| 900 - Vehicle Maint. & Repair                       | \$ | 10,000.00            | \$           | 871.61                                  | \$       | 355.40                          | \$ |          | \$ | 2,338.3             |  |
| 000 - Command Vehicle                               |    |                      | -            |   | <u> </u> | U#,CCC                          |    | 1,227.01 | \$ | 8,772.9             |  |
| 010 - Rescue/Medical/Fire Appar                     | 1  |                      |              |   |          |                                 | \$ |          | \$ |                     |  |
| 020 - Fire Fighting                                 |    |                      |              |   |          |                                 | \$ |          | \$ | -                   |  |
| 030 - Boat (EMS Capital)                            |    |                      |              |   |          |                                 | \$ |          | \$ |                     |  |
| 040 - Building                                      |    |                      |              |   |          |                                 | \$ |          | \$ | •                   |  |
| 050 - Other   |    |                      |              |   |          |                                 | \$ |          | \$ |                     |  |
|   | \$ | 84,720.00            |              |   | \$       | 1,682.38                        | 7  |          | ų  | -                   |  |

ACTUAL

### **CRYSTAL BEACH VFD 2023-2024**

#### ACTUAL

| CRISTAL BLACIT VI D 2023-2024              |               |           |  |               | -     |          |    |          |           |           |
|--|---------------|-----------|--|---------------|-------|----------|----|----------|-----------|-----------|
| January '24                                | BUDGET        |           |  | or Month      | Сиі   | rrent    |    | Total    | Remaining |           |
|  |               |           | 1  | Month         | Month |          |    |          |           | Budget    |
|  |               |           |  |               | Janu  | ary '24  |    |          |           |           |
| 2000 - Auditing Fees                       |               |           |  |               |       |          | \$ | •        | \$        |           |
| 2010 - Accountant Fees                     |               |           |  |               |       |          | \$ |          | \$        | ·         |
| 2100 - Bookkeeping                         |               |           |  |               |       |          | \$ | -        | \$        | •         |
| 2110 - Software Services                   | \$            | 1,100.00  |  |               |       |          | \$ |          | \$        | 1,100.00  |
| 2200 - Legal Fees                          |               |           |  |               |       |          | \$ |          | \$        |           |
| 2310 - Office Supplies                     |               |           |  |               |       |          | \$ | 74       | \$        | 7#        |
| 2320 - Office Equipment                    |               |           |  |               |       |          | \$ |          | \$        |           |
| 2410 - Insurance - Accident & Sickness     | \$            | 6,500.00  | \$   | 870.00        |       |          | \$ | 870.00   | \$        | 5,630.00  |
| 2420 - Insurance - Bldg, Equip, & Gen Liab |               |           |  |               |       |          | \$ |          | \$        | 20        |
| 2430 - Insurance - Auto/Boat               |               |           |  |               |       |          | \$ | -        | \$        |           |
| 2440 - Insurance Workers Comp              |               |           |  |               |       |          | \$ | Q&:      | \$        | -         |
| 2500 - Travel                              | \$            | 650.00    | -  |               |       |          | \$ | -        | \$        | 650.00    |
| 2510 - Mileage reimbursement/tolls         | \$            | 1,000.00  |  |               |       |          | \$ |          | \$        | 1,000.00  |
| 2550 - Fire Prevention                     |               |           |  |               |       |          | \$ | -        | \$        |           |
| 2700 - Dues & Subscriptions                | \$            | 1,500.00  | \$   | 1,565.00      |       |          | \$ | 1,565.00 | \$        | (65.00    |
| 2710 - Safe D                              | +             |           | -  |               |       |          | \$ | -        | \$        | ,,,,,,,,, |
| 2720 - License & Permits                   |               |           |  |               |       |          | \$ |          | \$        |           |
| 2730 - Public Relations                    | $\neg$        |           |  | V-0-1-0-1-0-1 |       |          | \$ |          | \$        |           |
| 2740 - Good of the Department              | _             |           |  |               |       |          | \$ |          | \$        |           |
| 2750 - Billing Service Fees                | _             |           | _  |               |       |          | \$ |          | \$        |           |
| 2810 - Bldg Rent                           | $\rightarrow$ |           | <del>                                     </del> |               |       |          | \$ |          | \$        |           |
| 2820 - Telephone & Communications          |               |           | -  |               |       |          | \$ |          | \$        |           |
| 2830 - Electricity (Final Bill-October)    | -+-           |           | -  |               |       |          | \$ |          | \$        |           |
| 2840 -Water/Garbage (Final Bill-October)   | _             |           |  |               |       |          | _  |          | _         |           |
| 2850 - Propane                             |               |           | -  |               |       |          | \$ |          | \$        | -         |
| 2860 - Janitorial/Yard Service             |               |           | -  |               |       |          | \$ |          | \$        |           |
| 2870 - Alarm Service                       |               |           | -  |               |       |          | \$ | -        | \$        |           |
| 2900 - General & Administrative            | -1-           |           | $\vdash$   |               |       |          | \$ | <u></u>  | \$        | -         |
|  | <del></del>   | 22 500 00 | -  |               | _     | 1.015.00 | -  | 7.11.11  | \$        |           |
| 4000 - Firefighting/Maint/Repair           | \$            | 22,500.00 | -  |               | \$    | 1,015.00 | \$ | 1,015.00 | \$        | 21,485.00 |
| 4200 - Fuel                                |               |           |  |               |       |          | \$ |          | \$        | -         |
| 4210 - Oxygen/BreathIng Air                | \$            | 3,500.00  | _  |               |       |          | \$ |          | \$        | 3,500.00  |
| 4300 - Radio Usage                         | \$            | 3,500.00  |  |               |       |          | \$ |          | \$        | 3,500.00  |
| 4350 - Radio Repair                        |               |           |  |               |       |          | \$ | -        | \$        |           |
| 4400 - General & Administrative            |               |           |  |               |       |          | \$ |          | \$        |           |
| 4500 - Training                            | \$            | 10,000.00 | \$   | 706.50        |       |          | \$ | 706.50   | \$        | 9,293.50  |
| 4600 - Medical Exams                       |               |           |  |               |       |          | \$ |          | \$        |           |
| 4610 - Background Checks                   | , \$          | 500.00    |  |               |       |          | \$ |          | \$        | 500.00    |
| 4700 - Building Maintenance                |               |           |  |               |       |          | \$ | *        | \$        |           |
| 4800 - Uniforms                            | \$            | 2,500.00  |  |               |       |          | \$ |          | \$        | 2,500.00  |
| 4900 - Vehicle Maint. & Repair             | \$            | 5,000.00  |  |               | 7.51  |          | \$ | -        | \$        | 5,000.00  |
| 5000 - Command Vehicle                     |               |           |  |               |       |          | \$ |          | \$        |           |
| 5010 - Rescue/Medical/Fire Appar           |               |           |  |               |       |          | \$ |          | \$        |           |
| 5020 - Fire Fighting                       |               |           |  |               |       |          | \$ |          | \$        |           |
| 5030 - Boat                                |               |           | Ĭ  |               |       |          | \$ |          | \$        |           |
| 5040 - Building                            |               |           |  |               |       |          | \$ |          | Š         |           |
| 5050 - ESD-Owned Fire Truck                |               |           |  |               |       |          | \$ |          | \$        |           |
| SUSU - ESD-Owned Fire Truck                | \$            | 58,250.00 |  |               |       |          | \$ |          | \$        | 5         |

# Exhibit D

### Galveston County Emergency Services District No. 2 21-Feb-24

|                                       | ije. | 1/31/2024      | 2/21/2024          |
|---------------------------------------|------|----------------|--------------------|
|                                       | 100  | Balance        | Balance            |
| Texas First Bank                      |      |                |                    |
| Operating/Checking (xxxx6680)         | \$   | 1,186,101.56   | \$<br>1,404,793.31 |
| Savings (Acct. No. xxx9804)           | \$   | 2,511.03       | \$<br>2,513.16     |
| EMS Billing (Acct. No. xxxx7569)      | \$   | 149,352.55     | \$<br>180,483.14   |
|                                       |      | \$1,337,965.14 | \$1,587,789.61     |
|                                       |      |                |                    |
| TexSTAR (Investment Co-Op)            |      |                |                    |
| General Fund (Acct. No. xxxxxx1110)   |      | \$1,256,355.08 | \$1,256,355.08     |
| Capital Fund (Acct. No. xxxxxx1890)   |      | \$127,846.50   | \$127,846.50       |
| Emergency Fund (Acct. No. xxxxxx4140) |      | \$1,094,507.03 | \$1,094,507.03     |
|                                       |      | \$2,478,708.61 | \$2,478,708.61     |
| TOTALS                                |      | \$3,816,673.75 | \$4,066,498.22     |

Treasurer, GCESD2

2-21-24

Buy Fourt

Date

## Exhibit E

02/21/2024

## **High Island VFD**

**AGENDA** 

ITEM # 7

Purpose: Replacement of Brush Truck for High Island 23/24 and 24/25 budgets

Justification: Due to age and current condition of existing Brush truck funding was appropriated in the 23/24 budget of \$75,000 and remaining cost would be appropriated in 24/25 budget expected at \$75,000 has increased to \$92,000

#### **Quotes**

- Wildfire Truck and Equipment Sales \$166,428.00
- Vengeant Apparatus \$ 225,760.00
- Skeeter Brush Truck \$250,000.00

High Island recommends the purchase of the Wildfire Truck and Equipment Sales Brush Truck. I have reviewed the specifications and support this purchase.

Action: Board to approve moving forward with purchase with delivery not before October 1<sup>st</sup>, 2024.



# Exhibit F



Quote no. Q004722951 Quote issue date

2/6/24

Proposed coverage period

3/1/24 to 3/1/25

Underwriting Quote Sheet Summary Page

Applicant copy

**Applicant** 

**GALVESTON COUNTY ESD 2** 

PO BOX 1575

**CRYSTAL BEACH TX 77650** 

Underwriter JESSICA

**BINNEY** 

Producer 49611

WINSTAR INSURANCE GROUP LLC

13625 RONALD W REAGAN BLVD BLDG 3-100

CEDAR PARK TX 78613-2073

**Phone Fax** (800) 252-9435 (512) 448-9929

**Entity** 

Group

SIC code

Quote generated in Austin,TX

Nonprofit corporation

4119 Local passenger transportation, N.E.C.\*

| Part one: workers' compensation insurance            |                          | Premium qu     | uote summary - | Texas only  |
|--|--------------------------|----------------|----------------|-------------|
| See attached Premium Calculation                     |                          | Payroll        |                | Premium     |
| Total payroll and estimated m                        | anual premium            | 1,681,000.00   |                | 47,047.00   |
| Prorate factor 1.00                                  |                          | Out-of-Network |                | In-Network  |
|  | Fact                     | or Amount      | Factor         | Amount      |
| Increased Limits Factor 1,000,000/1,000,000/1,000,00 | 0.014                    | 659.00         | 0.014          | 659.00      |
| Experience Modifier                                  |                          | 34,348.00      |                | 34,348.00   |
| Schedule Modifier                                    | 0.75                     | (20,514.00)    | 0.75           | (20,514.00) |
| Healthcare Network Option                            |                          |                | 0.12           | (7,385.00)  |
| Premium Discount                                     | 0.087                    | (5,354.00)     | 0.086          | (4,657.00)  |
| Expense Constant                                     |                          | 150.00         |                | 150.00      |
| Minimum premium 250.00                               | Estimated annual premiur | n 56,336.00    |                | 49,648.00   |

#### Part two: employers' liability insurance

Annual

**Audit frequency** 

#### Standard

Bodily injury by accident \$1,000,000.00

Bodily injury by disease policy limit \$1,000,000.00

Bodily injury by disease each employee \$1,000,000.00

#### Endorsements made part of this quotation

#### See attached Endorsement Schedule

#### Notice of terrorism insurance coverage

Coverage for acts of terrorism is already included in workers' compensation policies. Losses resulting from certified acts of terrorism, as defined under the Terrorism Insurance Act of 2002, as amended ("the Act"), would be partially reimbursed by the U.S. Government. If the aggregate industry Insured Losses occurring in any calendar year exceed \$200,000,000, the U.S. Government would pay 80% of our Insured Losses that exceed our Insurer Deductible. The Act provides an annual cap on liability that limits the U.S. Government's payment as well as our liability for any amount of losses from certified acts of terrorism that, in the aggregate for the industry, exceeds \$100,000,000,000,000 in a calendar year. The portion of your quoted premium that is attributable to coverage for acts of terrorism is \$0 and does not include any charges for the portion of losses covered by the U.S. Government under the Act.



Quote no. Q004722951 Quote issue date 2/6/24

Proposed coverage period 3/1/24 to 3/1/25

Underwriting Quote Sheet Applicant Name Extended

Applicant copy

Additional applicant names

**GALVESTON COUNTY ESD 2** 

**FEIN** 

**Entity** 

273387777

Nonprofit corporation



**Quote no.** Q004722951

Quote issue date 2/6/24

Proposed coverage period 3/1/24 to 3/1/25

## Underwriting Quote Sheet Out-of-Network Premium Calculation

Applicant copy

| Class codes for primary applicant |   | Premium basis total estimated | Rate per<br>\$100 of | Estimated      |
|-----------------------------------|---|-------------------------------|----------------------|----------------|
| State Location Co                 | de Classification   | annual remuneration           | remuneration         | annual premium |
| 3/1/24 to 3/1/25                  |   |                               |                      |                |
| 42 00001 772                      | 20 Ambulance Service-By Contract-& Drivers                  | 1,620,000.00                  | 2.900                | 46,980.00      |
| 42 00001 772                      | 20 Ambulance Service By Contract - Volunteer & Drivers      | If any                        | 2.900                | 0.00           |
| 42 00002 77                       | 20 Ambulance Service-By Contract-& Drivers                  | If any                        | 2.900                | 0.00           |
| 42 00003 77                       | 20 Ambulance Service-By Contract-& Drivers                  | If any                        | 2.900                | 0.00           |
| 42 00004 88                       | 10 Clerical Office Employees NOC                            | 61,000.00                     | 0.110                | 67.00          |
|                                   | Estimated manual premium                                    |                               |                      | 47,047.00      |
| 98                                | 12 Increased Limits Factor<br>1,000,000/1,000,000/1,000,000 |                               | 0.014                | 659.00         |
| 98                                | 98 Experience Modifier of 1.72                              |                               | 1.720                | 34,348.00      |
| 98                                | 87 Schedule Modifier  |                               | 0.750                | (20,514.00)    |
| 00                                | 63 Premium Discount   |                               | 0.087                | (5,354.00)     |
| 09                                | 00 Expense Constant   |                               |                      | 150.00         |
|                                   | Total payroll and Texas total premium                       | \$1,681,000.00                |                      | \$56,336.00    |



2/6/24

**Dividend History** 

GALVESTON COUNTY ESD 2 PO BOX 1575 CRYSTAL BEACH TX 77650

#### Dear Policyholder,

Your workers' compensation policy will be renewing soon. From all of us at Texas Mutual, we thank you for your business and we hope that you will choose us again.

By keeping your losses low and choosing Texas Mutual, you can earn dividends as a policyholder. Since 1999, we have paid more than \$3.1 billion in dividends to recognize policyholders like you who share our commitment to safety and who contribute to our success by doing business with us year after year. We show you have received the following dividend(s).

| oup             |
|-----------------|
| ds* Total       |
| .00 10,470.92   |
| .00 18,417.62   |
| .17 17,214.50   |
| .00 13,156.09   |
| .29 17,215.75   |
| .80 14,356.14   |
| 13,221.28       |
| 5.12 104,052.30 |
|                 |

Our dividend program is an important part of how we put our commitment to build a stronger, safer Texas into action. The chart above represents up to 8 years of your dividend history. You can see your full dividend history in your texasmutual.com account. Dividends are based on performance, are not guaranteed and must comply with Texas Department of Insurance regulations.

Thank you for being part of our journey to build a stronger, safer Texas. We hope we may continue our business relationship with you for many years to come.

Sincerely, Texas Mutual

<sup>\*</sup> Individual dividends reward individual policyholders retrospectively for their low claim losses and customer loyalty.

We award safety group dividends according to each group's performance against predetermined loss ratio schedules.

# Exhibit G

#### GALVESTON COUNTY ESD NO. 2 PO BOX 1575 CRYSTAL BEACH, TX 77650

April 1, 2024

The Honorable Glenn Hegar Texas Comptroller of Public Accounts Post Office Box 13528, Capitol Station Austin, Texas 78711-3528

Re:

AUTHORIZATION TO RECEIVE INFORMATION

**GALVESTON COUNTY ESD NO. 2** 

Dear Mr. Hegar:

Cc: HdL Companies

Please be advised that GALVESTON COUNTY ESD NO. 2 (GVCESD2) has retained SALES TAX ASSURANCE, LLC (STA) to provide GVCESD2 administrative assistance related to its sales and use tax. GVCESD2 hereby authorizes STA, its principals, employees and associates, to discuss, request, and receive any data, reports, and information, including any that may be confidential, which GVCESD2 would normally be entitled to receive and which are pertinent to GVCESD2 sales and use taxes. This authorization applies to the State of Texas Comptroller's Office and to any entities which collect taxes on behalf of GVCESD2. This authorization is effective on the date of this notification and continues three hundred sixty-five (365) days from the date of this notification unless cancelled, in writing, by GVCESD2.

| Sincerely,   |  |  |  |  |
|--------------|--|--|--|--|
| Signature    |  |  |  |  |
| Printed Name |  |  |  |  |
| Title        |  |  |  |  |

# Exhibit H

2009 Ford REV F-350 2WD Ambulance Vin# 1FDXE45P69DA81679 mileage 137,785 -



# Exhibit I

#### Priority Public Safety LLC

659 Martin Duke Road Van Alstyne, TX 75495 +1 9034829357 dkirby@priorityps.net



### **Estimate**

#### **ADDRESS**

Chris Reviere
Galveston County ESD 2
930 Noble Carl Drive
Crystal Beach, Texas 77650
USA

#### SHIP TO

Chris Reviere
Galveston County ESD 2
930 Noble Carl Drive
Crystal Beach, Texas 77650
USA

## ESTIMATE # 8515 DATE 02/12/2024 EXPIRATION DATE 03/11/2024

#### **REP**

Bryce Blumberg

| DATE | ACTIVITY   | QTY | RATE     | AMOUNT   |  |
|------|--|-----|----------|----------|--|
|      | Message<br>2023 Ford Expedition SSV 4x4  | 1   | 0.00     | 0.00     |  |
|      | WE-EB2SP3J Whelen Legacy DUO WeCan X Light Bar - 54" Red/White driver front, Blue/White passenger front, Red/Amber driver rear, Blue/Amber passenger rear  | 1   | 3,459.00 | 3,459.00 |  |
|      | WE-SA315P<br>Whelen 100 Watt Speaker   | 1   | 0.00     | 0.00     |  |
|      | <b>WE-SAK73</b><br>DUAL SA-315 MT KIT FORD   | 1   | 0.00     | 0.00     |  |
|      | WE-C399 Whelen Cencom Core WeCan X Control Module  | 1   | 0.00     | 0.00     |  |
|      | WE-C399K7 Whelen NEW 2021 Ford F150 Installation Kit for C399  | 1   | 0.00     | 0.00     |  |
|      | WE-CCTL6 Whelen Cencom Core Controller Includes 3 Section Control Head and 8 Push- Buttons, 4-Position Slide Switch with a 7- Position Rotary Knob. Manual, Airhorn Plus 3 Traffic Advisor™ Switches and Microphone with Extension Cable | 1   | 0.00     | 0.00     |  |
|      | WE-STPKT98<br>Lightbar Strap Kit #98   | 1   | 0.00     | 0.00     |  |
|      | WE-CV2V<br>Whelen New! Vehicle To Vehicle Module,<br>Includes Internal Antenna   | 1   | 0.00     | 0.00     |  |
|      | WE-CEM16 Whelen New! 16 Output, 4 Input WeCanX Expansion Module  | 1   | 0.00     | 0.00     |  |

Unused item refund or exchange within 14 days. Receipt and original packaging required. EXCEPT special order items, these cannot be returned. | Like us on Facebook! | Used items no returns.

| DATE | ACTIVITY  | QTY | RATE   | AMOUNT   |
|------|---|-----|--------|----------|
| DATE | WE-SA315P Whelen 100 Watt Speaker   | 1   | 241.80 | 241.80   |
|      | WE-SAK73 DUAL SA-315 MT KIT FORD F-150  | 1   | 30.60  | 30.60    |
|      | WE-CHOWLER Whelen Siren Amplifier with Two Speakers, Optional Vehicle Specific Mounting Brackets, No Charge When Purchased with Howler System     | 1   | 555.00 | 555.00   |
|      | WE-HWLRB35<br>HOWLER BKT  | 1   | 0.00   | 0.00     |
|      | WE-TCRWX5 WE-TCRWX5 5 Lamp Housing and TCRL* SOLO Lightheads. "L" Bracket Mounting (6 Required) or Vehicle Specific Mounting Purchased Separately | 2   | 690.00 | 1,380.00 |
|      | WE-TCRWXPJC WE-TCRWXPJC Primary TRIO Lighthead Includes Lamp driver, One Required in Position 1, for each TRIO Tracer, Red/Blue/White             | 2   | 67.80  | 135.60   |
|      | WE-TCRWXSJC TCRWXSJC New! Secondary TRIO Lighthead, Red/Blue/White. For use in Positions 2-6  | 8   | 67.80  | 542.40   |
|      | WE-TCRB47 Whelen Tracer Running Board LED Brackets for Ford F-250   | 2   | 64.20  | 128.40   |
|      | WE-TLI3JC ION T-SERIES LINEAR TRIO R/B/W Mounting Locations: Rear Qtr Glass DS and PS   | 2   | 129.60 | 259.20   |
|      | WE-TIONBKT1 Whelen Thin ION "L" Bracket For Rear Qtr Glass  | 2   | 9.60   | 19.20    |
|      | WE-BS548 Whelen Rear Inner Edge for 2021 Chevy Tahoe PPV  | 1   | 822.60 | 822.60   |
|      | SET-BK2019EPD18 PB450L4 ALUM BUMPER ION 18-23 EXPEDITION  | 1   | 939.96 | 939.96   |
|      | WE-ARGES2 Whelen Arges Series Super-LED 360 Remote Control Spotlight  | 1   | 536.40 | 536.40   |
|      | WE-ARGCH1 Whelen New! Control Head for Arges Bail Bracket   | 1   | 207.00 | 207.00   |
|      | <b>WE-ARG48D</b> Driver Fender Mount  | 1   | 67.80  | 67.80    |
|      | HAV-C-VSW-3000-EXPD-2 2.5" Wide Flat 30" Vehicle-Specific Console For 2022-2024 Ford Expedition   | 1   | 851.30 | 851.30   |

Unused item refund or exchange within 14 days. Receipt and original packaging required. EXCEPT special order items, these cannot be returned. | Like us on Facebook! | Used items no returns.

| ATE | ACTIVITY   | QTY | RATE   | AMOUNT |  |
|-----|--|-----|--------|--------|--|
|     | SSV  |     |        |        |  |
|     | HAV-C-EB25-XTL-1P Havis Equipment Bracket  | 1   | 0.00   | 0.00   |  |
|     | HAV-C-EB30-APS-1P HAV-C-EB30-APS-1P 1-Piece Equipment Mounting Bracket, 3? Mounting Space, Fits Motorola APX-4500, Self-Contained Rado | 1   | 0.00   | 0.00   |  |
|     | HAV-C-ARM-102 Havis Shields Side Mount Armrest   | 2   | 67.68  | 135.36 |  |
|     | HAV-C-W-USB2-1<br>Console Accessory Bracket Kit With 2<br>USB-C & USB Type A Dual Port Chargers<br>For 3.3" Section Of VSW Consoles    | 1   | 164.88 | 164.88 |  |
|     | HAV-C-FLW-4055-STR Flashlight Charger Internal Mount Pocket For Wide Console 3.3" Mounting Space                                       | ৰ   | 93.60  | 93.60  |  |
|     | HAV-C-AHW-80<br>8" Accessory Holder For 3.3"W Section Of<br>Wide Consoles  | 1   | 18.72  | 18.72  |  |
|     | HAV-C-FPW-5<br>5" Filler Plate For Wide VSW Consoles   | 1   | 6.48   | 6.48   |  |
|     | HAV-C-FPW-15<br>1-1/2" Filler Plate For Wide VSW Consoles  | 1   | 5.76   | 5.76   |  |
|     | HAV-C-EB40-CCS-1P Havis Equipment Bracket CENCOM   | 1   | 0.00   | 0.00   |  |
|     | HAV-FP-5<br>5" Filler Plate  | 2   | 10.80  | 21.60  |  |
|     | HAV-CUP2-1001 Havis Self-Adjusting Double Cup Holder   | 1   | 48.24  | 48.24  |  |
|     | HAV-CP-15<br>1-1/2" Filler Plate   | 1   | 9.36   | 9.36   |  |
|     | HAV-C-MCB Havis Mic Clip Bracket   | 2   | 13.68  | 27.36  |  |
|     | HAV-C-MMSU-L HAV-C-MMSU-L Magnetic Mic Clip With Side Mount Bracket  | 3   | 81.36  | 244.08 |  |
|     | HAV-C-HDM-214 Havis 8.5" Heavy Duty Telescoping Pole, Side Mount   | 1   | 132.48 | 132.48 |  |
|     | HAV-C-MD-119 Havis 11" Slide Out Locking Swing Arm with Low Profile Motion Device Adapter  | 1   | 264.24 | 264.24 |  |
|     | HAV-DS-PAN-1203<br>Cradle For Panasonic TOUGHBOOK 33<br>Tablet   | 1   | 407.52 | 407.52 |  |
|     | HAV-C-EB40-WSB-1P<br>1-Piece Equipment Mounting Bracket, 4"<br>Mounting Space, Fits Whelen Arges<br>Remote Spotlight Control Head      | 1   | 26.64  | 26.64  |  |

Unused item refund or exchange within 14 days. Receipt and original packaging required. EXCEPT special order items, these cannot be returned. | Like us on Facebook! | Used items no returns.

| Thank you fo | r doing business with us.   | SUBTOTAL<br>TAX<br>TOTAL | \$17       | 17,998.41<br>0.00<br><b>7,998.41</b> |
|--------------|---|--------------------------|------------|--------------------------------------|
|              | Labor Labor to Install All Listed Equipment   |                          | 1 3,375.00 | 3,375.00                             |
|              | PROGRAM FEE PROGRAM FEE Department Program Fee  | •                        | 125.00     | 125.00                               |
|              | WIR-HAR<br>Wire Harness   |                          | 130.00     | 130.00                               |
|              | SHOP SUPPLIES Shop supplies, misc. connectors, tape, lume, nuts, bolts  | 1                        | 100.00     | 100.00                               |
|              | INV INV-Storage box from innovative solutions BOX, ACCESSORY, MOUNTING KIT, EXPEDITION, POWDER COATED                         | 1                        | 325.18     | 325.18                               |
|              | BOX, SINGLE DRAWER, 44" W X 36" D X<br>10" H, INCLUDES<br>DUAL LOCKING PADDLE LATCHES,<br>500# DRAWER SLIDES,<br>POLY COATED. |                          | 007.40     | 205.40                               |
|              | w/DC charger INV INV-Storage box from innovative solutions  | 1                        | 1,513.10   | 1,513.10                             |
|              | SL-75812<br>Streamlight Stinger DS LED flashlight   | 1                        | 190.00     | 190.00                               |
|              | PG-B5805EXPD18 7 Gauge Steel Wire, Cargo Barrier with Filler Panels (for use w/ side curtain airbags)                         | 1                        | 447.84     | 447.84                               |
|              | HAV-C-FP-1<br>Havis C-FP-1 Filler Plate 1"  | 31                       |            | 9.71                                 |
| DATE         | ACTIVITY  | QTY                      | RATE       | AMOUNT                               |

Accepted By

**Accepted Date** 

# Exhibit J



Austin Isaacks
Information Technology Coordinator
930 Noble Carl, Crystal Beach, TX 77650
Galveston County Emergency Service District #2

Cell#: 409-206-0546 www.gcesd2.org

#### Protection and Retention Plan for Computers with Critical Business Data

To prevent future data loss these steps will be taken to ensure that all data saved to the GCESD2 District Administrator, the Administrative Assistant, and the EMS Supervisor Workstations will be taken.

- 1. Separation of accounts with unique logins for each Individual actively using each Workstation, in order to track activity by Logged-In User.
- 2. Each User will have their OneDrive Backup and Sync setup and ensure that it continues to remain logged and report any failures to back up data after 24 hours. Minimum of 24 hours must be allotted to allow for automatic retries.
- 3. Microsoft 365 retention policy will be set for 10 years to prevent loss of data even in the event that information is deleted.
- 4. Inclusion of 3rd Party backup software will be used to run regular full computer backups, system change backups, and file-system backups.

#### Actions already being taken:

- Microsoft 365 retention policy is set to 10 years; all Microsoft Exchange Online Emails, OneDrive and SharePoint Files, and Microsoft Admin Audit Logs are retained for 10 years - even if information is deleted.
- 2. OneDrive Backup and Sync was set up and running on the District Administrator, Administrative Assistant, and the Former Operations Supervisors Workstations.

#### 3rd Party Tool to be Approved:

#### **Acronis - Cyber Protect Advanced - 3 Annual Licenses**

Cost per year: \$387 (\$129 Per Annual License)

#### **Backup Features and Tools:**

Image-based backups

File-level backups

Local backup

NAS/shares backup

Incremental/differential backups

Backup validation

Retention rules

#### **Cybersecurity Tools:**

Ransomware and cryptojacking

protection

Windows Defender Antivirus

management

Microsoft Security Essentials

management

**Threat Feed** 

Remote device wipe

Scan backups for malware

Patch Management

# Exhibit K

Form #2204 Rev 9/2017

Submit to: SECRETARY OF STATE **Government Filings Section** P O Box 12887 Austin, TX 78711-2887 512-463-6334 FAX 512-463-5569

Filing Fee: None



#### **OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS, I, <u>Cecil Clay</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Commissioner</u> - Galveston Co. ESD No. 2 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God. Signature of Officer Certification of Person Authorized to Administer Oath State of County of (Affix Notary Seal, only if oath administered by a notary.)

JOSHUA C HEINZ Notery Public, State of Texas Comm. Expires 09-16-2025 Notary ID 1131987-9

Signature of Notary Public or

Signature of Other Person Authorized to Administer An Oath

This space reserved for office use

Joshua C. Heinz

Form #2201 Rev. 05/2020 Submit to: **SECRETARY OF STATE Government Filings** Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



|                                  |                                 | Statement  |
|----------------------------------|---------------------------------|--|
| directly<br>thing of<br>election | value, or promised any public o | , do solemnly swear (or affirm) that I have not nised to pay, contributed, or promised to contribute any money or ffice or employment for the giving or withholding of a vote at the ward to secure my appointment or confirmation, whichever the case |
| Title of                         | Position to Which Elected/Appo  | ointed: Commissioner-Galveston Co. ESD No. Z   |
|                                  |                                 | Execution  |
| are true.                        |                                 | I have read the foregoing statement and that the facts stated therein Signature of Officer   |

# Exhibit L



# **District Manager Report**

February 21st, 2024

### **ESD**

### **Ambulance Supplemental Care Program**

- Initial assessment for grant information has been completed and returned to Public Consulting Group for review and compiling information.
- Jeep Weekend Unified Command Meeting 2/13/24 Meetings will be monthly until the incident, projected to be the third week in May.

**Employees** 

#### One employee termination

### Current staffing (21 approved positions)

#### 7 -Paramedics FT/2 PT

7- EMT-A (2 finish Paramedic School in May and signed 2-year RAC (Regional Trauma Advisory Council) agreement)

4- EMT/1-PT

\*New Hires – 2 Paramedics start Feb. 26 and 1 Paramedic March 4. Both are experienced Paramedics with combined experience of 60 years.

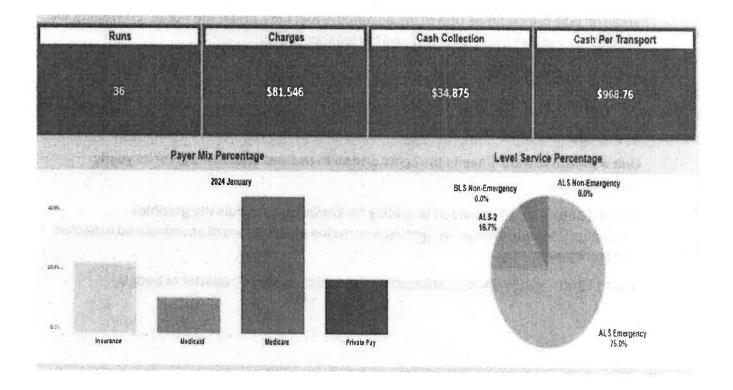
2 Paramedic positions open

## **EMS Billing**

### Gross Charges YTD-\$409,884

Cash Collections YTD: 195,182

Cash Collections: \$34,875.00 Net / Gross \$81,546.00



## Fleet Report

Unit # 35593 (remount). The back window of the cab, where the box pass-through is, has started to separate. The screws on the driver's side are backing out.

Update - Schedule for repair at Frazer

**Unit #99903** needs oil and fuel filters and alignment. Need to get with Delaney at Frazer to see where the M23 placard is. Update – Pending response from Frazer

Unit #76320 has an electrical issue, possibly a shore power relay. Sometimes you can run emergency lights without the generator and sometimes you have to turn it on

Update- Need to schedule with Frazer for repairs.

**Unit # 93062** - alignment or rebalance of the front tires as there is some cupping. It has a small oil leak but could be due to the secondary fuel filter under the hood. Eventually, we need to get the fuel filters changed and the leak looked at.

Unit #81675 will be removed from service.

Unit #93062 final inspection on the 20th

Unit # Marine 1 needs new trailer lights.

Unit # Beach rescue 1 needs the lights and siren rewired and sent out for its yearly maintenance.

**Unit # 19085** – New Expedition is waiting for *OnSite* to schedule the graphics installation. Install emergency lighting and radios awaiting board approval and expected completion early May.

Squad 1200 – Needs shocks replaced and graphic update (4th quarter of budget)

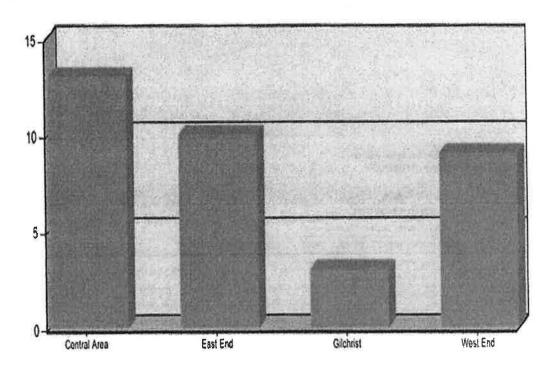
**VFD** Response

# \* Requested permission from Galveston County Facilities to re-locate electrical for new cascade system to be installed

#### Incident Type Count per Station for Date Range Start Date: 01/01/2024 J End Date: 01/31/2024

| INCIDENT TYPE  | # INCIDENTS |
|--|-------------|
| Station: 1 - PORT BOLIVAR VFD STATION 1-21                 |             |
| 160 - Special outside fire, other                          | 3           |
| 311 - Medical assist, assist EMS crew                      | 2           |
| 320 - Emergency medical service, other                     | 1           |
| 444 - Power line down                                      | 3           |
| 611 - Dispatched & cancelled en toute                      | 1           |
| 651 - Smoke scare, odor of smoke                           | 1           |
| 745 - Alarm system activation, no lire - unintentional     | 1           |
| # Incidents for 1 - Port Bolivar VFD Station 1-21;         | 12          |
| Station: 2 - CRYSTAL BEACH VFD ST.1-22                     |             |
| 143 · Grass fire   | 1           |
| 311 - Medical assist, assist EMS crew                      | Ţ           |
| 441 · Heat from short circuit (wiring), defective/wom      | 1           |
| # Incidents for 2 - Crystal Beach VFD St.1-22;             | 9           |
| Station: 3 - HIGH ISLAND VOUNTEER FIRE RESCUE 1-23         |             |
| 111 - Building fire  | 1           |
| 122 - Fire is motor home, camper, recreational vehicle     | 1           |
| 311 - Medical assist, assist EMS crow                      | 6           |
| 322 - Motor vehicle accident with injuries                 | 1           |
| 324 - Motor vehicle accident with no injuries.             | 1           |
| 511 · Ligck-bed  | 3           |
| 611 - Dispatched & cancelled en route                      | 1           |
| 651 - Smoke scare, odor of smoke                           | 1           |
| # Incidents for 3 - High Island Vounteer Fire Rescue 1-23: | 14          |

Incident Count per Zone for Date Range Start Date: 01/01/2024 | End Date: 01/31/2024



| ZONE                             | # INCIDENTS |
|----------------------------------|-------------|
| Central Area - Crystal Beach VFD | 13          |
| East End - High Island VFD       | 10          |
| Gilchrist - Gilchrist            | 3           |
| West End · Port Bolivar VFD      | 9           |
| TOT                              | AL: 35      |

## Total Incidents per Personnel for Date Range

Personnel: All Personnel | Sort By: Personnel | Start Date: 01/01/2024 | End Date: 01/31/2024

| PERSONNEL                      | COUNT | PERCENTAGE |
|--------------------------------|-------|------------|
| Blashill, Dawn                 | 3     | 8.57 %     |
| Comeaux, Curtis                | 1     | 2.86 %     |
| Comeaux, Leanne                | 2     | 5.71 %     |
| Comeaux, Malcolm M             | ñ     | 17.14 %    |
| Comeaux, Tommy                 | 3     | 8.57 %     |
| Duncan, Bruce                  | 3     | 8.57 %     |
| Forey, Mark                    | 6     | 17.14 %    |
| Gilmore, Jerminy               | 2     | 5.71 %     |
| Holder, Michael                | 1     | 2.86 %     |
| Isaacks Jr., Robert L          | 14    | 40.00 %    |
| Isaacks, Austin                | 2     | 5.71 %     |
| Koengeter, Kristian            | 1     | 2.86 %     |
| Korpi, Charles W               | 6     | 17.14 %    |
| Loftin, April                  | 2     | 5.71 %     |
| Loftin, Richard                | 2     | 5.71 %     |
| Manuel, James                  | 1     | 2.86 %     |
| Mills, Josh d                  | 3     | 8.57 %     |
| Riley, Mike                    | 10    | 28.57 %    |
| Riley, Terrie                  | 6     | 17.14 %    |
| Roessler, Mike                 | 6     | 17.14 %    |
| Stevens, Robin                 | 1     | 2.86 %     |
| Strimple, Hoss                 | 1     | 2.86 %     |
| Thompson, Orbin                | 2     | 5.71 %     |
| Weeks, William                 | 3     | 8.57 %     |
| Williams, John                 | 2     | 5.71 %     |
| Williams, Jose                 | 3     | 8.57 %     |
| Wilson, Timothy                | 4     | 11.43 %    |
| Sum of Individual Responses    | 96    |            |
| Total Incidents for Date Range | 36    |            |

# Exhibit M

### Balance Sheet

As of January 31, 2024

|                                      | TOTAL          |
|--------------------------------------|----------------|
| ASSETS                               |                |
| Current Assets                       |                |
| Bank Accounts                        |                |
| 6680 Checking Texas First            | 1,120,507.16   |
| 6681 Savings - Texas First Bank      | 2,511.03       |
| 6682 - TexStar Capital               | 127,846.50     |
| 6682 - TexStar Emergency             | 1,094,507.03   |
| 6682 - TexStar Savings Account       | 1,256,355.08   |
| 6683 Texas First - Billing Rev. Acc. | 105,166.60     |
| Total Bank Accounts                  | \$3,706,893.40 |
| Accounts Receivable                  |                |
| 1100 Grant Receivable                | 500.00         |
| Total Accounts Receivable            | \$500.00       |
| Other Current Assets                 |                |
| 1110 Property Taxes Receivable       | 72,507.35      |
| 1111 Deferred Portion of Taxes Rec.  | -70,716.36     |
| 1112 Deferred Ambulance Billings     | -44,701.09     |
| 1120 Sales Tax Receivable            | 372,182.67     |
| 1125 Other Assets                    | 5,370.62       |
| 1126 EMS Receivable                  | 447,459.85     |
| 1126.1 Allowance for EMS receivables | -402,309.81    |
| 1127 Cash with Agent                 | 23,999.61      |
| 12100 Inventory Asset                | 260.00         |
| Total Other Current Assets           | \$404,052.84   |
| Total Current Assets                 | \$4,111,446.24 |
| Fixed Assets                         |                |
| 1140 Non-depreciable assets          | 720,453.03     |
| 1150 Depreciable Assets              | 0.00           |
| 5021 Motorized Rescue Equipment      | 0.00           |
| Total Fixed Assets                   | \$720,453.03   |
| TOTAL ASSETS                         | \$4,831,899.27 |

#### **Balance Sheet**

As of January 31, 2024

|                                 | TOTAL          |
|---------------------------------|----------------|
| LIABILITIES AND EQUITY          |                |
| Liabilities                     |                |
| Current Liabilities             |                |
| Accounts Payable                |                |
| 20000 Accounts Payable          | 0.00           |
| Total Accounts Payable          | \$6.00         |
| Other Current Liabilitles       |                |
| 1700 Accrued Expenses           | 15,052.46      |
| 2111 Direct Deposit Liabilities | 567.00         |
| 24000 Payroll Liabilities       | 228.57         |
| 2405 Payroll Accrual            | 0.00           |
| Loan Payable - Texas Advantage  | 0.00           |
| Total Other Current Liabilities | \$15,848.03    |
| Total Current Liabilities       | \$15,848.03    |
| Long-Term Liabilities           |                |
| 7900 Govt Capital Loan Issuance | 301,776.00     |
| Total Long-Term Liabilities     | \$301,776.00   |
| Total Liabilities               | \$317,624.03   |
| Equity                          |                |
| 30000 Opening Balance Equity    | 0.00           |
| 32000 General Fund Balance      | 3,937,063.37   |
| Net Investment -Capital Assets  | 0.00           |
| Net Income                      | 577,211.87     |
| Total Equity                    | \$4,514,275.24 |
| TOTAL LIABILITIES AND EQUITY    | \$4,831,899.27 |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

October 2023 - January 2024

| TOTAL                                 |                |                |                 |  |  |  |  |
|---------------------------------------|----------------|----------------|-----------------|--|--|--|--|
|                                       | ACTUAL         | BUDGET         | OVER BUDGET     | % OF BUDGET                                |  |  |  |
| Income                                |                |                |                 |  |  |  |  |
| 1000 Property Tax Collections         | 1,034,057.73   | 1,370,000.00   | -335,942.27     | 75.48 %                                    |  |  |  |
| 1002 Sales Tax Revenue                | 560,852.35     | 1,500,000.00   | -939,147.65     | 37.39 %                                    |  |  |  |
| 1004 Emergency Service Billing        | 211,311.15     | 200,000.00     | 11,311.15       | 105,66 %                                   |  |  |  |
| 1010 Other Revenue                    | 4,466.08       |                | 4,466.08        | F12-00-00-00-00-00-00-00-00-00-00-00-00-00 |  |  |  |
| 1020 Interest Income - Bank           | 45,708.26      | 60,000.00      | -14,291.74      | 76.18 %                                    |  |  |  |
| Total Income                          | \$1,856,395.57 | \$3,130,000.00 | \$-1,273,604.43 | 59.31 %                                    |  |  |  |
| GROSS PROFIT                          | \$1,856,395.57 | \$3,130,000.00 | \$-1,273,604.43 | 59.31 %                                    |  |  |  |
| Expenses                              |                |                |                 |  |  |  |  |
| 2000 Auditing                         |                | 12,000.00      | -12,000.00      |  |  |  |  |
| 2010 Accountant Fees                  | 4,873.75       | 15,000.00      | -10,126.25      | 32.49 %                                    |  |  |  |
| 2110 Software Services                | 7,388.42       | 9,650.00       | -2,261.58       | 76.56 %                                    |  |  |  |
| 2200 Legal Fees                       | 9,350.00       | 27,000.00      | -17,650.00      | 34.63 %                                    |  |  |  |
| 2210 Professional Fees Other          | 4,036.83       | 65,000.00      | -60,963.17      | 6.21 %                                     |  |  |  |
| 2320 Office Equipment                 |                | 2,000.00       | -2,000.00       |  |  |  |  |
| 2420 Insurance-Liability              | 400.00         | 6,000.00       | -5,600.00       | 6.67 %                                     |  |  |  |
| 2440 Insurance - Workers Comp         |                | 0.00           | 0.00            |  |  |  |  |
| 2450 Bond                             |                | 400.00         | -400.00         |  |  |  |  |
| 2500 Travel Expense                   | 1,066.47       | 3,000.00       | -1,933.53       | 35.55 %                                    |  |  |  |
| 2510 Mileage reimbursement/tolls      |                | 12,000.00      | -12,000.00      |  |  |  |  |
| 2610 Payroll Taxes                    | 3,485.83       | 14,000.00      | -10,514.17      | 24.90 %                                    |  |  |  |
| 2630 Salary                           | 57,093.39      | 178,500.00     | -121,406.61     | 31.99 %                                    |  |  |  |
| 2650 Employee Medical/Benefits        |                | 9,200.00       | -9,200.00       |  |  |  |  |
| 2660 Retirement                       |                | 10,000.00      | -10,000.00      |  |  |  |  |
| 2700 Dues and Subscriptions           | 250.00         | 1,900.00       | -1,650.00       | 13.16 %                                    |  |  |  |
| 2710 Conferences                      | 1,520.95       | 3,500.00       | -1,979.05       | 43.46 %                                    |  |  |  |
| 2820 CB Telephone & Comm              | 2,155.14       | 8,800.00       | -6,644.86       | 24,49 %                                    |  |  |  |
| 2830 CB Electric                      | 5,239.78       | 19,500.00      | -14,260.22      | 26.87 9                                    |  |  |  |
| 2840 CB Sewer/Water/Garbage           | 3,387.26       | 5,600.00       | -2,212.74       | 60.49 9                                    |  |  |  |
| 2850 CB Propane                       | 417.65         | 2,500.00       | -2,082.35       | 16.71 9                                    |  |  |  |
| 2920 Tax Collection Expenses          | 690.80         | 5,000.00       | -4,309.20       | 13.82                                      |  |  |  |
| 2930 County Appraisal Fees (CAD)      | 2,708.04       | 10,500.00      | -7,791.96       | 25.79                                      |  |  |  |
| 3010 Crystal Beach VFD                | 3,635.61       | 58,250.00      | -54,614.39      | 6.24                                       |  |  |  |
| 3020 High Island VFD                  | 12,348.25      | 84,720.00      | -72,371.75      | 14.58                                      |  |  |  |
| 3030 Port Bolivar VFD                 | 7,714.80       | 71,850.00      | -64,135.20      | 10.74                                      |  |  |  |
| 3040 EMS                              |                | 0.00           | 0.00            |  |  |  |  |
| 42110 Software Services               | 15,956.75      | 16,000.00      | -43.25          | 99.73                                      |  |  |  |
| 42210 Professional Fees - Other       | 175.00         | 5,000.00       | -4,825.00       | 3.50 9                                     |  |  |  |
| 42250 Medical Director Fees           | 6,000.00       | 18,000.00      | -12,000.00      | 33.33                                      |  |  |  |
| 42310 Office Supplies/Station Supplie | 3,476.54       | 13,000.00      | -9,523.46       | 26.74                                      |  |  |  |
| 42320 Office Equipment                | 1,829.19       | 5,000.00       | -3,170.81       | 36.58                                      |  |  |  |
| 42330 Medical Supplies                | 8,516.69       | 90,000.00      | -81,483,31      | 9.46                                       |  |  |  |
| 42430 Insurance - Auto/Boat           | 2,312.51       | 45,000.00      | -42,687.49      | 5.14                                       |  |  |  |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

October 2023 - January 2024

|                                   |                | TOTAL                             |                 |             |
|-----------------------------------|----------------|-----------------------------------|-----------------|-------------|
|                                   | ACTUAL         | BUDGET                            | OVER BUDGET     | % OF BUDGET |
| 42440 Insurance Workers Comp      |                | 45,000.00                         | -45,000.00      |             |
| 42500 Travel                      |                | 1,000.00                          | -1,000.00       |             |
| 42510 Mileage reimbursement/Tolls |                | 500.00                            | -500.00         |             |
| 42610 Payroll Tax Expenses        | 37,054.90      | 125,000.00                        | -87,945.10      | 29.64 %     |
| 42630 Salary & Hourly Employees   | 496,927.12     | 1,620,000.00                      | -1,123,072.88   | 30.67 %     |
| 42640 Payroll Services            | 891.35         | 9,000.00                          | -8,108.65       | 9.90 %      |
| 42650 Employee Medical/Benefits   | 30,974.91      | 190,000.00                        | -159,025.09     | 16.30 %     |
| 42660 Retirement                  |                | 275,000.00                        | -275,000.00     |             |
| 42720 License & Permits           | 264.95         | 3,000.00                          | -2,735.05       | 8.83 %      |
| 42730 Public Relations            |                | 500.00                            | -500.00         |             |
| 42740 Good of the Department      | <b>7</b> 43.87 | 2,500.00                          | -1,756.13       | 29.75 %     |
| 42820 Telephone & Communication   | 1,940.81       | 13,000.00                         | -11,059.19      | 14,93 %     |
| 44000 EMS Equipment               | 3,790.72       | 23,000.00                         | -19,209.28      | 16.48 %     |
| 44050 Ambulance/Vehicle Repair    |                | 0.00                              | 0.00            |             |
| 44100 Equipment Maint/Repair      | 1,873.56       | 10,000.00                         | -8,126.44       | 18.74 %     |
| 44200 Fuel                        | 11,802.22      | 28,000.00                         | -16,197.78      | 42.15 %     |
| 44210 Oxygen                      | 2,095.90       | 4,500.00                          | -2,404.10       | 46.58 %     |
| 44300 Radio Usage                 | _,             | 3,000.00                          | -3,000.00       |             |
|                                   | 8,509.00       | 25,000.00                         | -16,491.00      | 34.04 %     |
| 44500 Training                    | 90.00          | 750.00                            | -660.00         | 12.00 %     |
| 44600 Medical Exams               |                | 1,000.00                          | -145.00         | 85.50 %     |
| 44610 Background Checks           | 855.00         | 500.00                            | -500.00         | 00.00       |
| 44620 Recruiting                  | 6,899.60       | 12,500.00                         | -5,600.40       | 55.20 %     |
| 44800 Uniforms                    |                | 62,000.00                         | -44,174.11      | 28.75 %     |
| 44900 Vehicle Maint. & Repair     | 17,825.89      | 13,800.00                         | -6,900.00       | 50.00 %     |
| 46010 Port B - Rent               | 6,900.00       | 5,000.00                          | -4,209.12       | 15.82 %     |
| 46020 Port B - Utilities          | 790.88         | water a second of the second      |                 | 25.08       |
| Total 3040 EMS                    | 668,497.36     | 2,665,550.00                      | -1,997,052.64   | .25.09 1    |
| 4050 ESD Fire Equipment/Repair    |                | 25,000.00                         | -25,000.00      |             |
| 5000 Fleet Vehicles               | 51,487.50      | 80,000.00                         | -28,512.50      | 64.36 %     |
| 5010 Rescue/Medical               | 20,376.52      | 191,273.84                        | -170,897.32     | 10.65 9     |
| 5020 Fire Fighting (PPE)          |                | 0.00                              | 0.00            |             |
| 5022 CB Fire Truck Note/Payment   |                | 64,937.64                         | -64,937.64      |             |
| 5030 Boat                         |                | 4,500.00                          | -4.500.00       |             |
| 5060 New Ambulance&Remounts       | 409,959.35     | 535,000.00                        | -125,040.65     | 76.63 9     |
| 66000 Payroll Expenses            | 1,100.00       |                                   | 1,100.00        |             |
| Uncategorized Expense             | 0.00           | Carlos Sciences and Carlos Street | 0.00            |             |
| Total Expenses                    | \$1,279,183.70 | \$4,202,131.48                    | \$-2,922,947.78 | 30.44       |
| NET OPERATING INCOME              | \$577,211.87   | \$-1,072,131.48                   | \$1,649,343.35  | -53.84 9    |
| NET INCOME                        | \$577,211.87   | \$-1,072,131.48                   | \$1,649,343.35  | -53.84 9    |

Check Detail February 2024

| inrite)          | TRANSACTION<br>TYPE | NUM I   | NAME                                 | MEMO/DESCRIPTION                                     | CLR | AMOUNT                |
|------------------|---------------------|---------|--------------------------------------|--|-----|-----------------------|
|                  | g Texas First       | 9799    | Benckenstein & Oxford                |  |     | -888.45               |
| 02/21/2024       | Greck               | 3702    |                                      | Inv. 50983   |     | 888.45                |
| 02/21/2024       | Check               | 3733    | Joshua C. Heinz                      |  |     | 1,000.00              |
| ACC ASSISSION OF | 1/2/1/2007/A)       |         |                                      | Jan. atty fees                                       |     | 1,000.00              |
| 02/21/2024       | Check               | 3734    | High Island VFD                      | does MA Elelaburgamant                               |     | 1,682.38              |
|                  |                     |         |                                      | Jan. 24 Reimbursement                                |     | -64,937.64            |
| 02/21/2024       | Check               | 3735    | Texas Advantage Comm Bank            | Loan 742295  |     | 64,937.64             |
| 20101/0004       | Obselv              | 9796    | Cyber One Solutions                  |  |     | -257.10               |
| 02/21/2024       | Check               | 3/30    | Cyber One Columns                    | Inv. 69480   |     | 257.10                |
| 02/21/2024       | Check               | 3737    | United Data Technologies, Inc.       |  |     | -330.00<br>330.00     |
|                  |                     |         |                                      | Inv. 5012024094                                      |     |                       |
| 02/21/2024       | Check               | 3738    | Cap Fleet Upfitters, LLC             | Inv. CAP114110                                       |     | -1,436.00<br>1,436.00 |
|                  |                     |         |                                      | IIIV, OVE-LITTIV                                     |     | -166.85               |
| 02/21/2024       | Check               | 3739    | Sparkletts & Slerra Springs          | Inv.23216915   |     | 166.85                |
| 02/21/2024       | Chack               | 9741    | Frazer                               |  |     | -337.57               |
| Vere Heury       | Check               | 4171    |                                      | Iny. 99320   |     | 337.57                |
| 02/21/2024       | Check               | 3742    | ESO - Firehouse Software             |  |     | -814.08<br>814.08     |
|                  |                     |         |                                      | Inv. ESO-131133                                      |     |                       |
| 02/21/2024       | 1 Check             | 3743    | The Standard                         | 167247   |     | -261.63<br>261.63     |
|                  |                     |         |                                      | 101241   |     | -121.3                |
| 02/21/2024       | Check               | 3744    | O'Reilly Automotive, Inc.            | Cust.3042811 lnv.5882-379377,379372,0649-281255      |     | 121.3                 |
| 02/21/202        | 4 Chack             | 9745    | Kent Alan Harkey MD, PLLC            |  |     | -1,500.0              |
| A11-11           |                     | 0-1,1-0 |                                      | inv. 1050  |     | 1,500.0               |
| 02/21/202        | 4 Check             | 3746    | Verizon Connect                      |  |     | -192.4<br>192.4       |
|                  |                     |         |                                      | Inv. 352000055198                                    |     | 192.4                 |
| 02/21/202        | 4 Check             | 3747    | Galveston Central Appraisal District | 022  |     | -2,708.0<br>2,708.0   |
|                  |                     |         |                                      | CLE  |     | -8,506.2              |
| 02/21/202        | 4 Check             | 3748    | Galveston County Auditor             | AR240440 - December '23                              |     | 1,625.0               |
|                  |                     |         |                                      | AR240430 - October '23<br>AR240435 - November '23    |     | 2,847.4               |
|                  | NEW 2023            |         | - Jacob Colomb                       |  |     | -5,368.6              |
| 02/21/200        | 24: Check           | 374     | 9 Port Bolivar VFD                   | Jan. 24 Reimbursement                                |     | 5,368.6               |
| 02/24/20:        | 24 Check            | 375     | 0 Visa                               |  |     | -5,187.0              |
| QEE ITE          |                     |         |                                      | Sam's, HP, Amazon                                    |     | 442.<br>20.           |
|                  |                     |         |                                      | Texaco<br>El Toro/Baytown                            |     | 45.                   |
|                  |                     |         |                                      | Adobe  |     | 46.                   |
|                  |                     |         |                                      | Amazon   |     | 60.<br>1,190.         |
|                  |                     |         |                                      | OPC Galveston College                                |     | 1,015.                |
|                  |                     |         |                                      | Bluemoon Laundry Apple Towing                        |     | 589                   |
|                  |                     |         |                                      | Amazon   |     | 63.                   |
|                  |                     |         |                                      | Omri Las Collinge Amezon                             |     | 904.<br>770.          |
| 02/21/20         | 24 Check            | 37      | 51 Vien                              |  |     | -19.                  |
|                  |                     |         |                                      | Office Depot   |     | 19.                   |
| 02/21/20         | 24 Check            | 371     | 52 GC Emergency Communication        |  |     | -2,340                |
|                  |                     |         |                                      | THE REST OF SHIPS OF THE PART OF THE PROPERTY OF THE |     |                       |
|                  |                     |         |                                      |  |     |                       |

Check Detail February 2024

| . –        | TRANSACTION | NUM  | NAME                         | MEMO/DESCRIPTION   | CLR | AMOUNT                |
|------------|-------------|------|------------------------------|--|-----|-----------------------|
|            | TYPE        |      | District                     | Iny. 2024-0018   |     | 2,340.00              |
| 2/21/2024  | Gheck       | 3753 | Siddons-Martin               | Inv. 311-9999988502  |     | -2,361,69<br>2,361,69 |
| 2/21/2024  | Check       | 3753 | Siddons-Martin               | Inv. 311-0000008502  |     | -2,361.69<br>2,361.69 |
| 12/21/2024 | Check       | 3754 | Coastal Welding              | Inv. 0080276618, 0010723882  |     | -656.42<br>656.42     |
| 02/21/2024 | Check       | 3755 | Herrera's Emergency Lighting | Inv. 78250   |     | -150,00<br>150,00     |
| 02/21/2024 | Check       | 3756 | Bound Tree Medical, LLC      | 347,007,725,726,656,237,628  |     | -4,685.24<br>4,685.24 |
| 02/21/2024 | Check       | 3757 | Emergicon LLC                | Inv. 14741 - PCG FY 22   |     | -16.811.5<br>15,811.5 |
| 02/21/2024 | Check       | 3758 | Sparkletts & Sierra Springs  | Acot.975998823216915,Inv.23216915  |     | -78.9<br>78.9         |
| 02/21/2024 | Check       | 3759 | Vidal Accounting, PLLC       | Inv. 00045   |     | -647.5<br>647.5       |
| 02/21/2024 | Check       | 3760 | ) Frazer                     |  |     | 136,800.0             |
|            |             |      |                              | Inv. PQ635592  |     |                       |
| 02/01/2024 | 4 Expense   |      |                              | ADP WAGE GARN/WAGE GARN 93822968 ADP WAGE GARN/WAGE GARN XXXXXXXXXX3760FX = GALVESTON COUN<br>ADP WAGE GARN/WAGE GARN 93822968 ADP WAGE GARN/WAGE GARN XXXXXXXX3760FX                            | С   | -888<br>888           |
| 02/02/2024 | 4 Expense   |      |                              | GALVESTON COUN  ADP PAYROLL FEES/ADP FEES 435071 ADP PAYROLL FEES/ADP FEES XXXXXXXX4210 652981482GALVES ADP PAYROLL FEES/ADP FEES 435071 ADP PAYROLL FEES/ADP FEES XXXXXXXXX4210 652981482GALVES | С   | -350<br>350           |
| 02/21/202  | 4 Check     |      | Cyber One Solutions          | Inv.69480  |     | Ţ                     |
| 02/21/202  | 4 Check     |      | Cyber One Solutions          | Inv. 69480   |     | -25<br>25             |
| 02/21/202  | 24 Check    |      | Cyber One Solutions          | Inv. 69480   |     | -25<br>25             |
| 02/21/202  | 24 Check    |      | Cap Fleet Upfitters, LLC     | CAP114110  |     | -1,43<br>1,43         |
| 02/09/202  | 24 Expense  |      |                              | ADP PAYROLL FEES/ADP FEES 928131 ADP PAYROLL FEES/ADP FEES XXXXXXXXXXX8349   | C   | -11                   |
|            |             |      |                              | ADP PAYROLL FEES/ADP FEES 928131 ADP PAYROLL FEES/ADP FEES XXXXXXXXX8349<br>653440159GALVES  |     | 11                    |
| 02/12/20   | 24 Expense  |      | Galveston County Auditor     | Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2<br>Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2                                   | C   | 14                    |
| 02/12/20   | 24 Expense  |      | Galveston County Auditor     | Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2<br>Bol Pen SUD/DIRECT PAY GALVESTON Bol Pen SUD/DIRECT PAY GALVESTON COUNTY ESD2                                   | C   | -21<br>21             |
| 02/02/20   | 024 Expense |      |                              | SOUTHERN BROADBA/PURCHASE 409-68 SOUTHERN BROADBA/PURCHASE 409-684-7021 Galveston Count SOUTHERN BROADBA/PURCHASE 409-68 SOUTHERN BROADBA/PURCHASE 409-684-7021 Galveston Count                  | С   | :=16<br>10            |
|            |             |      |                              |  |     |                       |

Check Detail February 2024

| DATE              | TRANSACTION<br>TYPE | NUM NAME | MEMO/DESCRIPTION  | CLR | AMOUNT                |
|-------------------|---------------------|----------|---|-----|-----------------------|
|                   | 117.4               |          | El Toro/Baytown   |     | 45.24                 |
|                   |                     |          | Adobe   |     | 46.51                 |
|                   |                     |          | OPC Galveston College   |     | 1,190,00              |
|                   |                     |          | Bluemoon Laundry  |     | 1,015.00              |
|                   |                     |          | Amazon  |     | 29.88                 |
|                   |                     |          | Apple Towing  |     | 569.20                |
|                   |                     |          | Amazon  |     | 63.67                 |
|                   |                     |          | Omni Las Colinas  |     | 2,710.00              |
| 02/13/2024        | Expense             |          | COLONIAL LIFE/INS. PREM. E540746 COLONIAL LIFE/INS. PREM. E5407465 GALVESTON COUNTY ESD COLONIAL LIFE/INS. PREM. E540746 COLONIAL LIFE/INS. PREM. E5407465 GALVESTON COUNTY ESD | Ċ   | -1,028.66<br>1,028.66 |
| 02/15/2024 Expens | Expense             |          | ADP WAGE GARN/WAGE GARN 92953219 ADP WAGE GARN/WAGE GARN XXXXXXXXX05540FX GALVESTON COUN  | С   | -898.49               |
|                   |                     |          | ADP WAGE GARN/WAGE GARN 82953219 ADP WAGE GARN/WAGE GARN XXXXXXXXX5540FX GALVESTON COUN   |     | 888.49                |

#### 6680 Checking Texas First, Perlod Ending 01/31/2024

#### RECONCILIATION REPORT

Reconciled on: 02/18/2024

Reconciled by: gosten@gcesd2.org

| Any changes made to transactions after this date aren't included in this repor- | made to transactions after this date aren't included in this rep | ort. |
|---|--|------|
|---|--|------|

| Any changes made to transactions after this date aren't included in this report |  |
|---|--|
| Summary   | UŞD                                    |
| == 0  | 533.259.91                             |
| Statement beginning balance   | -201,894.77                            |
| Checks and payments cleared (45)  | 854,736.42                             |
| Deposits and other credits cleared (22)   | 1,186,101.56                           |
| Stalement ending balance  |  |
| 22 22 22 22 22 22 22 22 22 22 22 22 22  | -65,594.40                             |
| Uncleared transactions as of 01/31/2024   | 1,120,507.16                           |
| Register balance as of 01/31/2024   | 0.00                                   |
| Cleared transactions after 01/31/2024   | 108,555,11                             |
| Uncleared transactions after 01/31/2024   | 1,229,062.27                           |
| Register balance as of 02/18/2024   | ************************************** |

#### Details

Checks and payments cleared (45)

| DATE                     | TYPE    | REF NO. | PAYEE                          | AMOUNT (USD)    |
|--------------------------|---------|---------|--------------------------------|-----------------|
| 12/13/2023               | Check   | 3672    | Kent Alan Harkey MD, PLLC      | -1,500.00       |
| 01/02/2024               | Expense |         |                                | -169.95         |
| 01/02/2024               | Check   | 3636    |                                | -1,100.00       |
| 01/04/2024               | Expense |         |                                | -810.71         |
| 01/04/2024               | Expense |         |                                | -888.49         |
| 01/05/2024               | Journal | A-040   |                                | -22,126.45      |
| 01/05/2024               | Journal | A-040   |                                | -52,259.63      |
| 01/10/2024               | Expense |         | Galveston County Auditor       | -254,53         |
| 01/10/2024               | Expense |         | Galveston County Auditor       | -180.60         |
| 01/11/2024               | Expense |         |                                | -899.84         |
| 01/12/2024               | Expense |         |                                | -110.89         |
| 01/12/2024               | Expense |         |                                | -182.00         |
| 01/12/2024               | Expense |         |                                | -968.11         |
| 01/17/2024               | Check   | 3714    | Ambulance Depot                | -13,000.00      |
| 01/17/2024               | Check   | 3713    | Cyber One Solutions            | -257.10         |
| 01/17/2024               | Check   | 3712    | United Data Technologies, Inc. | -330.00         |
| 01/17/2024               | Check   | 3711    | GCM, The Big Store             | -144.76         |
| 01/17/2024               | Check   | 3710    | Joey Mather                    | <b>-264</b> .00 |
| 01/17/2024               | Check   | 3708    | Joshua C. Helnz                | -1,000.00       |
| 01/17/2024               | Check   | 3707    | Visa                           | -1,959.83       |
| 01/17/2024               | Check   | 3706    | Visa                           | -2,856.74       |
|                          | Check   | 3715    | Frontier Waste - Bayou         | -204.06         |
| 01/17/2024               | Check   | 3728    | Stericycle                     | -213.57         |
| 01/17/2024               | Check   | 3727    | Vidal Accounting, PLLC         | -630.00         |
| 01/17/2024<br>01/17/2024 | Check   | 3726    | High Island VFD                | -5,782.01       |
| 01/17/2024               | Check   | 3725    | Crystal Boach VFD              | -706.50         |
| 01/17/2024               | Check   | 3724    | Port Bolivar VFD               | -1,603.64       |
| 01/17/2024               | Check   | 3723    | Municipal Emergency Services   | -1,482.32       |
| 01/17/2024               | Check   | 3722    | Verizon Connect                | -176.12         |
| 01/17/2024               | Check   | 3721    | Kent Alan Harkey MD, PLLC      | -1,500.00       |
| 01/17/2024               | Check   | 3716    | Stericycle                     | -213,5          |
| 01/17/2024               | Check   | 3717    | Sparkletts & Sierra Springs    | -87.9           |
| 01/17/2024               | Check   | 3719    | GCM, The Big Store             | -65.9           |
| 01/17/2024               | Check   | 3720    | Coastal Welding                | -491.6          |
| 01/18/2024               | Expense |         | -                              | -888.4          |
| 01/19/2024               | Check   | 3731    | ESO - Firehouse Software       | -6,010.0        |
| 01/19/2024               | Check   | 3730    | Bound Tree Medical, LLC        | -3,829.5        |
| 01/19/2024               | Check   | 3729    | Hill Butane Company            | -417.8          |
| 01/19/2024               | Journal | A-041   |                                | -45,594.8       |

| DATE       | TYPE    | REF NO.      | PAYEE  | AMOUNT (USD) |
|------------|---------|--------------|--------|--------------|
| 01/19/2024 | Journal | A-041        |        | -17,433.57   |
| 01/24/2024 | Expense | (9)(0)(0)(0) | Undine | -111.10      |
| 01/26/2024 | Expense |              |        | -113.30      |
| 01/29/2024 | Expense |              |        | -89.00       |
| 01/31/2024 | Expense |              |        | -392.40      |
| 01/31/2024 | Expense |              |        | -12,593.77   |
| Total      |         |              |        | -201,894.77  |

Deposits and other credits cleared (22)

| AMOUNT (USD) | PAYEE | REF NO. | TYPE    | DATE       |
|--------------|-------|---------|---------|------------|
| 26,501.06    |       |         | Deposit | 01/02/2024 |
| 48,768.50    |       |         | Deposit | 01/03/2024 |
| 38.16        |       |         | Deposit | 01/05/2024 |
| 34,863.64    |       |         | Deposit | 01/05/2024 |
| 4,044.00     |       |         | Deposit | 01/09/2024 |
| 95,319.56    |       |         | Deposit | 01/10/2024 |
| 2,087.99     |       |         | Deposit | 01/12/2024 |
| 286,776.38   |       |         | Deposit | 01/12/2024 |
| 115,926.73   |       |         | Deposit | 01/12/2024 |
| 25,633.59    |       |         | Deposit | 01/16/2024 |
| 21,527.4     |       |         | Deposit | 01/17/2024 |
| 2,264,08     |       |         | Deposit | 01/18/2024 |
| 44,832.4     |       |         | Deposit | 01/19/2024 |
| 18,052,8     |       |         | Deposit | 01/22/2024 |
| 26,121.9     |       |         | Deposit | 01/23/2024 |
| 9,828.3      |       |         | Deposit | 01/24/2024 |
| 8,590.2      |       |         | Deposit | 01/25/2024 |
| 18,749.4     |       |         | Deposit | 01/26/2024 |
| 42.1         |       |         | Deposit | 01/29/2024 |
| 14,379.7     |       |         | Deposit |            |
| 31,424.6     |       |         | •       | 01/29/2024 |
| 18,963.6     |       |         | Deposit | 01/30/2024 |
| 10,000,0     |       |         | Deposit | 01/31/2024 |
| 854,736.4    |       |         |         | Total      |

#### **Additional Information**

Uncleared checks and payments as of 01/31/2024

| DATE       | TYPE    | REF NO. | PAYEE         | AMOUNT (USD) |
|------------|---------|---------|---------------|--------------|
| 09/01/2023 | Journal | A-013   |               | -16,149.11   |
| 09/01/2023 | Journal | A-013   |               | -47,218.17   |
| 10/18/2023 | Check   | 3606    | Visa          | -932,76      |
| 10/20/2023 | Check   |         |               | -1,000.00    |
| 01/17/2024 | Check   | 3709    | Chris Reviere | -32.33       |
| 01/17/2024 | Check   | 3718    | The Standard  | -262.03      |
| Total      |         |         |               | -65,594.40   |

Uncleared deposits and other credits as of 01/31/2024

| DATE       | TYPE  | REF NO. | PAYEE                       | AMOUNT (USD) |
|------------|-------|---------|-----------------------------|--------------|
| 04/12/2023 | Check | 3408    | High Island VFD             | 0.00         |
| 07/19/2023 | Check | 3502    | Joshua C. Helnz             | 0.00         |
| 10/18/2023 | Check | 3588    | The Standard                | 0.00         |
| 11/15/2023 | Check | 3646    | Lexipol, LLC                | 0.00         |
| 11/15/2023 | Check | 3648    | East Texas GC Regional Trau | 0,00         |
| 12/13/2023 | Check | 3672    | Kent Alan Harkey MD, PLLC   | 0.00         |
| 12/13/2023 | Check |         | Crystal Beach VFD           | 0.00         |
| Total      |       |         |                             | 0.00         |

| Uncleared checks and | payments ( | after | 01/31/2024 |
|----------------------|------------|-------|------------|
|----------------------|------------|-------|------------|

| DATE       | TYPE           | REF NO.     | PAYEE                            | AMOUNT (USD)       |
|------------|----------------|-------------|----------------------------------|--------------------|
| 02/01/2024 | Expense        |             |                                  | -888.49            |
| 02/02/2024 | Expense        |             |                                  | -350.00            |
| 02/02/2024 | Expense        |             |                                  | -169.95            |
| 02/09/2024 | Expense        |             |                                  | -113.30            |
| 02/12/2024 | Expense        |             | Galveston County Auditor         | -180.60            |
| 02/12/2024 | Expense        |             | Galveston County Auditor         | -265.83            |
| 02/13/2024 | Expense        |             |                                  | -1,028,66          |
|            | Expense        |             |                                  | <b>-888.4</b> 9    |
| 02/15/2024 | ,              | 3732        | Benckenstein & Oxford            | -888.45            |
| 02/21/2024 | Check          | 3732        | Joshua C. Heinz                  | -1,000.00          |
| 02/21/2024 | Check          | 3734        | High Island VFD                  | -1,682.38          |
| 02/21/2024 | Check          | 3735        | Texas Advantage Comm Bank        | -64,937,64         |
| 02/21/2024 | Check          | 0/35        | Cyber One Solutions              | -257.10            |
| 02/21/2024 | Check          |             | Cyber One Solutions              | -257.10            |
| 02/21/2024 | Check          | 3736        | Cyber One Solutions              | -257.10            |
| 02/21/2024 | Check          | 3737        | United Data Technologies, Inc.   | -330.00            |
| 02/21/2024 | Check<br>Check | 5,51        | Cap Fleet Upfitters, LLC         | -1,436.00          |
| 02/21/2024 | Check          | 3738        | Cap Fleet Upfitters, LLC         | -1,436.00          |
| 02/21/2024 | Check          | 3739        | Sparkletts & Sierra Springs      | -166.85            |
| 02/21/2024 | Check          | 3740        | Apple Towing Co.                 | -589.20            |
| 02/21/2024 | Check          | 3741        | Frazer                           | -337,57            |
| 02/21/2024 |                | 3742        | ESO - Firehouse Software         | -814.08            |
| 02/21/2024 | Check          | 3743        | The Standard                     | -261,63            |
| 02/21/2024 | Check          | 3744        | O'Reilly Automotive, Inc.        | -121.31            |
| 02/21/2024 | Check          | 3745        | Kent Alan Harkey MD, PLLC        | -1,500.00          |
| 02/21/2024 | Check<br>Check | 3746        | Verizon Connect                  | -192.42            |
| 02/21/2024 |                | 3747        | Galveston Central Appraisal D    | -2,708.04          |
| 02/21/2024 | Check<br>Check | 3749        | Port Bolivar VFD                 | -5,368.65          |
| 02/21/2024 |                | 0143        | Visa                             | - <u>6,151.6</u> 0 |
| 02/21/2024 | Check          | 3750        | Visa                             | -5,167.62          |
| 02/21/2024 | Check          | <b>3751</b> | Visa                             | -19.63             |
| 02/21/2024 | Check          |             | GC Emergency Communicati         | -2,340.0           |
| 02/21/2024 | Check          | 3752        | Siddons-Martin                   | -2,361.6           |
| 02/21/2024 | Check          | 3753        | Siddons-Martin<br>Siddons-Martin | -2,361.6           |
| 02/21/2024 | Check          | 3753        |                                  | -6,506.2           |
| 02/21/2024 | Check          | 3748        | Galveston County Auditor         | - 0,000.2          |
| Total      |                |             |                                  | -113,335.29        |

#### Uncleared deposits and other credits after 01/31/2024

| DATE                     | TYPE               | REF NO. | PAYEE               | AMOUNT (USD) |
|--------------------------|--------------------|---------|---------------------|--------------|
| 02/01/2024               | Deposit            |         |                     | 14,508.45    |
| 02/02/2024               | Deposit            |         |                     | 19,899.47    |
|                          |                    |         |                     | 36,657.43    |
| 02/06/2024               | Deposit            |         |                     | 67,430.88    |
| 02/07/2024               | Deposit            |         |                     | 49,860.53    |
| 02/13/2024               | Deposit            |         |                     | 25,986.34    |
| 02/14/2024               | Deposit<br>Deposit |         |                     | 7,492.09     |
| 02/14/2024<br>02/15/2024 | Deposit            |         |                     | 55.21        |
| 02/21/2024               | Check              |         | Cyber One Solutions | 0.00         |
|                          |                    |         |                     | 004 000 40   |
| Total                    |                    |         |                     | 221,890.40   |